

Sunday, October 17, 2021

29th Sunday in Ordinary Time

GOD, WE PRAISE YOU

NETTLETON



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



1. name you sov-'reign Lord! Might - y King whom an - gels
2. set their world a - blaze, Mar - tyrs, once un - known, un -
3. last - ing Son of God, Hum - ble was your vir - gin
4. judge the world you made; Lord, in mer - cy help your



1. wor - ship, Fa - ther, by your Church a - dored:
2. heed - ed, Join one grow - ing song of praise,
3. moth - er, Hard the lone - ly path you trod:
4. ser - vants For whose free - dom you have paid:



1. All cre - a - tion shows your glo - ry, Heav'n and
2. While your Church on earth con - fess - es One ma -
3. By your cross is sin de - feat - ed, Hell con -
4. Raise us up from dust to glo - ry, Guard us



1. earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
2. jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
3. front - ed face to face, Heav - en o - pened to be -
4. from all sin to - day; King en - throned a - bove all



1. ho - ly," Lord of hosts and God a - lone!
2. Spir - it, God, our hope e - ter - nal - ly.
3. liev - ers, Sin - ners jus - ti - fied by grace.
4. prais - es, Save your peo - ple, God, we pray.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Is 53:10-11

A reading from the Book of the Prophet Isaiah

*If he gives his life as an offering for sin, he shall see his descendants
in a long life.*

The Lord was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the Lord shall be accomplished through him.

Because of his affliction
he shall see the light in fullness of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Lectionary Psalm

Ps 33:4-5, 18-19, 20, 22, R. v.22

(R.) Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the Lord,
and all his works are trustworthy.

He loves justice and right;
of the kindness of the Lord the earth is full.

(R.) Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the Lord are upon those who fear him,
upon those who hope for his kindness,
to deliver them from death
and preserve them in spite of famine.

(R.) Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the Lord,
who is our help and our shield.
May your kindness, O Lord, be upon us
who have put our hope in you.

(R.) Lord, let your mercy be on us, as we place our trust in you.

Second Reading

Heb 4:14-16

A reading from the Letter to the Hebrews

Let us confidently approach the throne of grace.

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,

Jesus, the Son of God,

let us hold fast to our confession.

For we do not have a high priest

who is unable to sympathize with our weaknesses,

but one who has similarly been tested in every way,

yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

Gospel Acclamation



Steven R. Janco
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The Son of Man came to serve
and to give his life as a ransom for many.

Gospel – Longer Form

Mk 10:35-45

A reading from the holy Gospel according to Mark

The Son of Man came to give his life as a ransom for many.

James and John, the sons of Zebedee, came to Jesus and said to him,
“Teacher, we want you to do for us whatever we ask of you.”

He replied, “What do you wish me to do for you?”

They answered him, “Grant that in your glory
we may sit one at your right and the other at your left.”
Jesus said to them, “You do not know what you are asking.

Can you drink the cup that I drink
or be baptized with the baptism with which I am baptized?”

They said to him, “We can.”

Jesus said to them, “The cup that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared.”

When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them,
“You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.
But it shall not be so among you.
Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.
For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many.”

Gospel – Shorter Form

Mk 10:42-45

A reading from the holy Gospel according to Mark

The Son of Man came to give his life as a ransom for many.

Jesus summoned the twelve and said to them,
“You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.
But it shall not be so among you.
Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.
For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Sprit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Great Amen

A-men, a - men, a - men. a - men.

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The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world, —

— have mer-cy on us, — have mer-cy on us. —

Cantor
Lamb of God, you take a-way the sins of the world,

All
grant us peace, grant us peace,

Cantor *All*
grant us peace, grant us peace.

Communion Hymn

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman

Refrain

Bless the Lord, O my soul, O my soul;
 wor-ship his ho - ly name. Sing like nev - er be-fore,
 O my soul; I'll wor-ship your ho - ly name.

1-3 to Verses **Final**

I'll wor-ship your ho - ly name.

Verses

1. The sun comes up, it's a new day dawn - ing,
 2. You're rich in love and you're slow to an - ger.
 3. And on that day, when my strength is fail - ing,

1. it's time to sing your song a - gain. What-ev-er may
 2. Your name is great and your heart is kind. For all your
 3. the end draws near, and my time has come; still, my

1. pass, and what - ev - er lies be - fore me,
 2. good - ness, I will keep on sing - ing:
 3. soul will sing your praise un - end - ing:

to Refrain

1. let me be sing - ing when the eve - ning comes.
 2. ten thou - sand rea - sons for my heart to find.
 3. ten thou - sand years, and then for - ev - er - more.

Closing Hymn

O GOD, OUR HELP IN AGES PAST

ST. ANNE



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.