

Sunday, September 19, 2021

25th Sunday in Ordinary Time

WE GATHER TOGETHER

KREMSER



1. We gath - er to - geth - er to ask the Lord's bless - ing; He
2. Be - side us to guide us, our God with us join - ing, Whose
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The
2. king - dom calls all to the love which en - dures. So
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing
2. from the be - gin - ning the fight we were win - ning: You,
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.
2. Lord, were at our side; all ___ glo - ry be yours!
3. name be ev - er praised! O ___ Lord, make us free!

Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851–1934, alt.
Music: *Neder-landsch Gedenckclanck*, 1626.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Wis 2:12, 17-20

A reading from the Book of Wisdom

Let us condemn him to a shameful death.

The wicked say:

Let us beset the just one, because he is obnoxious to us;

he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;
for according to his own words, God will take care of him.

Lectionary Psalm

PSALM 54: 25TH SUNDAY IN ORDINARY TIME, YEAR B



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Ps 54:3-4, 5, 6-8, R. v.6b

(R.) The Lord upholds my life.

O God, by your name save me,
and by your might defend my cause.

O God, hear my prayer;
hearken to the words of my mouth.

(R.) The Lord upholds my life.

For the haughty men have risen up against me,
the ruthless seek my life;
they set not God before their eyes.

(R.) The Lord upholds my life.

Behold, God is my helper;
the Lord sustains my life.
Freely will I offer you sacrifice;
I will praise your name, O Lord, for its goodness.

(R.) The Lord upholds my life.

Second Reading

Jas 3:16-4:3

A reading from the Letter of Saint James

The fruit of righteousness is sown in peace for those who cultivate peace.

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

Gospel Acclamation



Steven R. Janco
Music © 2000, WLP

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

Gospel

Mk 9:30-37

A reading from the holy Gospel according to Mark

*The Son of Man is to be handed over ... Whoever wishes to be first
will be the servant of all.*

Jesus and his disciples left from there and began a journey through
Galilee,

but he did not wish anyone to know about it.

He was teaching his disciples and telling them,

“The Son of Man is to be handed over to men
and they will kill him,

and three days after his death the Son of Man will rise.”

But they did not understand the saying,
and they were afraid to question him.

They came to Capernaum and, once inside the house,
he began to ask them,

“What were you arguing about on the way?”

But they remained silent.

They had been discussing among themselves on the way

who was the greatest.

Then he sat down, called the Twelve, and said to them,

“If anyone wishes to be first,
he shall be the last of all and the servant of all.”

Taking a child, he placed it in their midst,
and putting his arms around it, he said to them,
“Whoever receives one child such as this in my name, receives me;
and whoever receives me,
receives not me but the One who sent me.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Sprit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
Music © 1999, 2010, WLP

Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Great Amen

A-men, a - men, a - men. a - men.

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The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world, —
All
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace,
Cantor *All*
grant us peace, grant us peace.

Communion Hymn

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

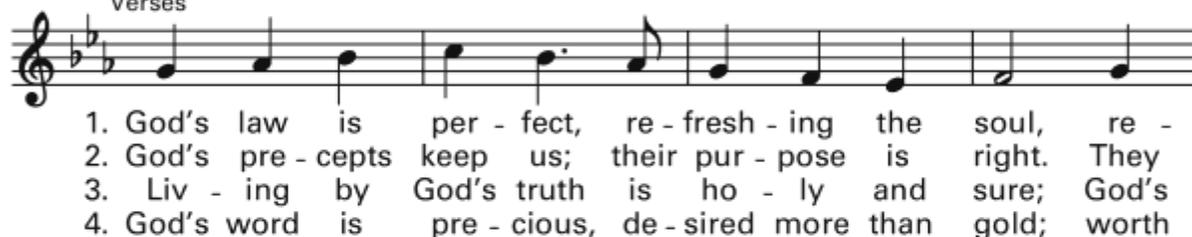
Bernadette Farrell

Refrain

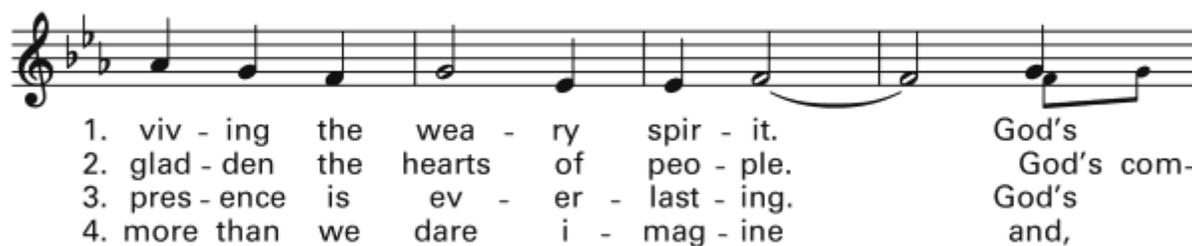


Your words are spir-it and life, O Lord: rich-er than
gold, strong-er than death. Your words are spir-it and
life, O Lord; life ev-er-last-ing.

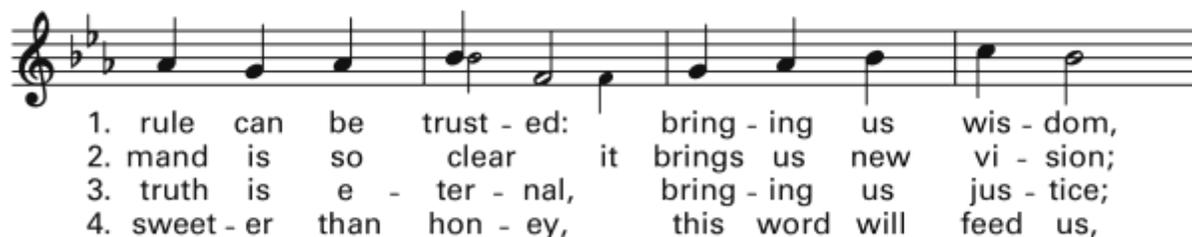
Verses



1. God's law is per-fect, re-fresh-ing the soul, re -
2. God's pre-cepts keep us; their pur- pose is right. They
3. Liv- ing by God's truth is ho- ly and sure; God's
4. God's word is pre- cious, de- sired more than gold; worth

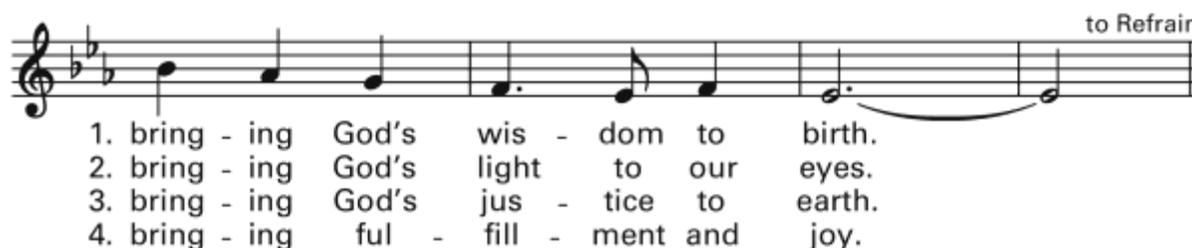


1. viv- ing the wea- ry spir- it. God's
2. glad- den the hearts of peo- ple. God's com-
3. pres- ence is ev- er- last- ing. God's
4. more than we dare i- mag- ine and,



1. rule can be trust- ed: bring- ing us wis- dom,
2. mand is so clear it brings us new vi- sion;
3. truth is e- ter- nal, bring- ing us jus- tice;
4. sweet- er than hon- ey, this word will feed us,

to Refrain



1. bring- ing God's wis- dom to birth.
2. bring- ing God's light to our eyes.
3. bring- ing God's jus- tice to earth.
4. bring- ing ful- fill- ment and joy.

Closing Hymn

LIFT HIGH THE CROSS

CRUCIFER

Refrain



Lift high the cross, the love of Christ pro-claim till all the world a-dore

Verses



his sa-cred name. 1. Led on their way by this tri-um-phant
2. Each new-born ser-vant of the Cru-ci-
3. O Lord, once lift-ed on the glo-rious
4. So shall our song of tri-umph ev-er

to Refrain



1. sign, The hosts of God in con-quer-ing ranks com-bine.
2. fied Bears on the brow the seal of him who died.
3. tree, As thou hast prom-ised, draw the world to thee.
4. be: Praise to the Cru-ci-fied for vic-to-ry!

Text: 10 10 with refrain; 1 Corinthians 1:18; George Kitchin, 1827-1912;
alt., by Michael R. Newboldt, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.
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