

Sunday, September 12, 2021

24th Sunday in Ordinary Time

GLORY IN THE CROSS

(Ordinary Time)

Dan Schutte



1. Let us ev - er glo - ry in the cross of Christ, our sal-
2. Let us bring our bur-dens to the cross of Christ who has
3. Let us raise our voic-es to the cross of Christ where the



1. va - tion and our hope. Let us bow in hom-age to the
2. known our sor-row and tears. In the great com-pas-sion of the
3. earth and heav-en u - nite. God has wed cre - a - tion on the



1. Lord of Life, who was bro - ken to make us whole. There is
2. heart of Christ, God has walked in our hopes and fears. He was
3. tree of hope where the dark-ness be-comes our light. Let us



1. no great-er love, as bless-ed as this: to lay down one's
2. mocked and be-trayed, de - sert-ed by friends, and ban - ished to
3. join in the dance of heav-en and earth, give thanks for the



1. life for a friend. }
2. die a - mong thieves. } Let us ev - er glo-ry in the
3. good - ness of God. }



1-3. cross of Christ and the tri-umph of God's great love.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Is 50:4c-9a

A reading from the Book of the Prophet Isaiah

I gave my back to those who beat me.

The Lord God opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord God is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.

Who disputes my right?

Let that man confront me.

See, the Lord God is my help;
who will prove me wrong?

Lectionary Psalm

Ps 116:1-2, 3-4, 5-6, 8-9, R. v.9

(R.) I will walk before the Lord, in the land of the living.

(R.) Alleluia.

I love the Lord because he has heard
my voice in supplication,
because he has inclined his ear to me
the day I called.

(R.) I will walk before the Lord, in the land of the living.

The cords of death encompassed me;
the snares of the netherworld seized upon me;
I fell into distress and sorrow,
and I called upon the name of the Lord,
“O Lord, save my life!”

(R.) I will walk before the Lord, in the land of the living.

Gracious is the Lord and just;
yes, our God is merciful.
The Lord keeps the little ones;
I was brought low, and he saved me.

(R.) I will walk before the Lord, in the land of the living.

For he has freed my soul from death,
my eyes from tears, my feet from stumbling.
I shall walk before the Lord
in the land of the living.

(R.) I will walk before the Lord, in the land of the living.

Second Reading

Jas 2:14-18

A reading from the Letter of Saint James

Faith, if it does not have works, is dead.

What good is it, my brothers and sisters,
if someone says he has faith but does not have works?

Can that faith save him?

If a brother or sister has nothing to wear
and has no food for the day,
and one of you says to them,

“Go in peace, keep warm, and eat well,”
but you do not give them the necessities of the body,
what good is it?

So also faith of itself,
if it does not have works, is dead.

Indeed someone might say,
“You have faith and I have works.”

Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

and be killed, and rise after three days.

He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,

rebuked Peter and said, "Get behind me, Satan.

You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,

"Whoever wishes to come after me must deny himself,

take up his cross, and follow me.

For whoever wishes to save his life will lose it,

but whoever loses his life for my sake

and that of the gospel will save it."

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Sprit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Great Amen

A-men, a - men, a - men. a - men.

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The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world, —
All
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace,
Cantor *All*
grant us peace, grant us peace.

Communion Hymn

WE REMEMBER

Marty Haugen

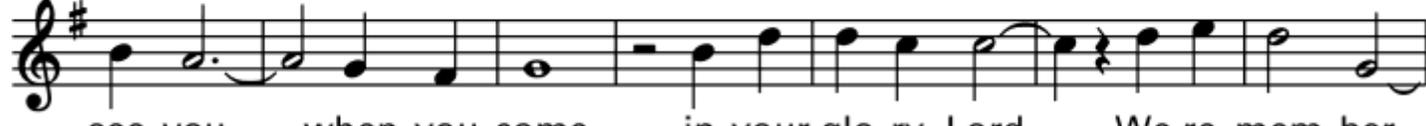
Refrain



We re-mem-ber how you loved us to your death, and still we



cel-e-brate, for you are with us here; And we be-lieve that we will



see you when you come in your glo-ry, Lord. We re-mem-ber,

2 Verses



we cel-e-brate, we be-lieve.

1. Here, a mil-lion
2. Now we re-cre-
3. Christ, the Fa-ther's
4. See the face of



1. wound-ed souls are year-ning just to touch you and be healed.
2. ate your love, we bring the bread and wine to share a meal.
3. great "A - men" to all the hopes and dreams of ev-'ry heart,
4. Christ re-vealed in ev - 'ry per - son stand-ing by your side,



to Refrain

1. Gath - er all your peo - ple, and hold them to your heart.
2. Sign of grace and mer - cy, the pres-ence of the Lord.
3. Peace be - yond all tell - ing, and free-dom from all fear.
4. Gift to one an - oth - er, and tem - ples of your love.

Closing Hymn

LET THERE BE PEACE ON EARTH

Sy Miller and Jill Jackson



Let there be peace on earth and let it be - gin with me.



Let there be peace on earth, the peace that was meant to



be. With God as our Fa-ther, broth - ers
(optional text) we are



all are we; Let me walk with my broth-er in
fam - i - ly. Let us walk with each oth - er



per - fect har - mo - ny. Let peace be - gin with me, let



this be the mo-ment now. With ev - 'ry step I take, let



this be my sol - emn vow: To take each mo-ment and live each



mo-ment in peace e - ter - nal - ly. Let there be peace on earth and



1 let it be - gin with me. Final let it be - gin with me.