

Sunday, September 5, 2021

23rd Sunday in Ordinary Time

PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Is 35:4-7a

A reading from the Book of the Prophet Isaiah

The ears of those who are deaf will be cleared; and the tongue of those who are mute will sing.

Thus says the Lord:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

Lectionary Psalm

PSALM 146: 23RD SUNDAY IN ORDINARY TIME, YEAR B



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Ps 146:7, 8-9, 9-10, R. v.1b

(R.) Praise the Lord, my soul!

The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The Lord sets captives free.

(R.) Praise the Lord, my soul!

The Lord gives sight to the blind;
the Lord raises up those who were bowed down.
The Lord loves the just;
the Lord protects strangers.

(R.) Praise the Lord, my soul!

The fatherless and the widow the Lord sustains,
but the way of the wicked he thwarts.
The Lord shall reign forever;
your God, O Zion, through all generations.
Alleluia.

(R.) Praise the Lord, my soul!

Second Reading

Jas 2:1-5

A reading from the Letter of Saint James

Did not God choose the poor to be heirs of the kingdom?

My brothers and sisters, show no partiality
as you adhere to the faith in our glorious Lord Jesus Christ.

For if a man with gold rings and fine clothes

comes into your assembly,

and a poor person in shabby clothes also comes in,

and you pay attention to the one wearing the fine clothes

and say, "Sit here, please,"

while you say to the poor one, "Stand there," or "Sit at my feet,"

have you not made distinctions among yourselves

and become judges with evil designs?

Listen, my beloved brothers and sisters.

Did not God choose those who are poor in the world

to be rich in faith and heirs of the kingdom

that he promised to those who love him?

Gospel Acclamation



Steven R. Janco
Music © 2000, WLP

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Gospel

Mk 7:31-37

A reading from the holy Gospel according to Mark

He makes the deaf hear and the mute speak.

Again Jesus left the district of Tyre
and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis.

And people brought to him a deaf man who had a
speech impediment

and begged him to lay his hand on him.

He took him off by himself away from the crowd.

He put his finger into the man's ears
and, spitting, touched his tongue;

then he looked up to heaven and groaned, and said to him,

"Ephphatha!" —that is, "Be opened!"—

And immediately the man's ears were opened,
his speech impediment was removed,
and he spoke plainly.

He ordered them not to tell anyone.

But the more he ordered them not to,

the more they proclaimed it.
They were exceedingly astonished and they said,
“He has done all things well.
He makes the deaf hear and the mute speak.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Sprit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Steven R. Janco
Music © 1999, 2010, WLP

Mystery of Faith

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Great Amen

A-men, a - men, a - men. a - men.

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The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lamb of God

Cantor
Lamb of God, you take a-way the sins of the world, —

— have mer-cy on us, ——— have mer-cy on us. ———

Cantor
Lamb of God, you take a-way the sins of the world,

All
grant us peace, grant us peace,

Cantor *All*
grant us peace, grant us peace.

Communion Hymn

PSALM 42

(As the Deer Longs)

O WALY WALY, alt.



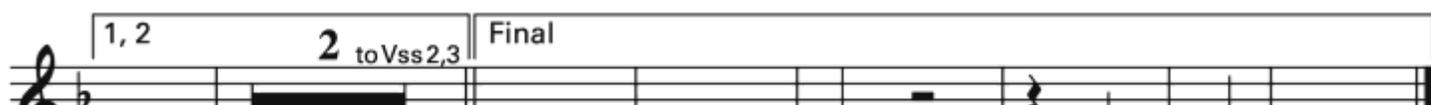
1. As the deer longs for flow-ing streams, so longs my
2. My tears have fed me day and night, while some have
3. Why do I mourn and toil with - in, when it is



1. soul for you, O God. My soul does thirst
2. said "Where is your God?" But I re - call,
3. mine to hope in God? I shall a - gain



1. for the liv - ing God, when shall I come to see your
2. as my soul pours dry, the days of praise with-in your
3. sing - praise to him, he is my help, he is my



1. face? 3. God. He is my God.
2. house.

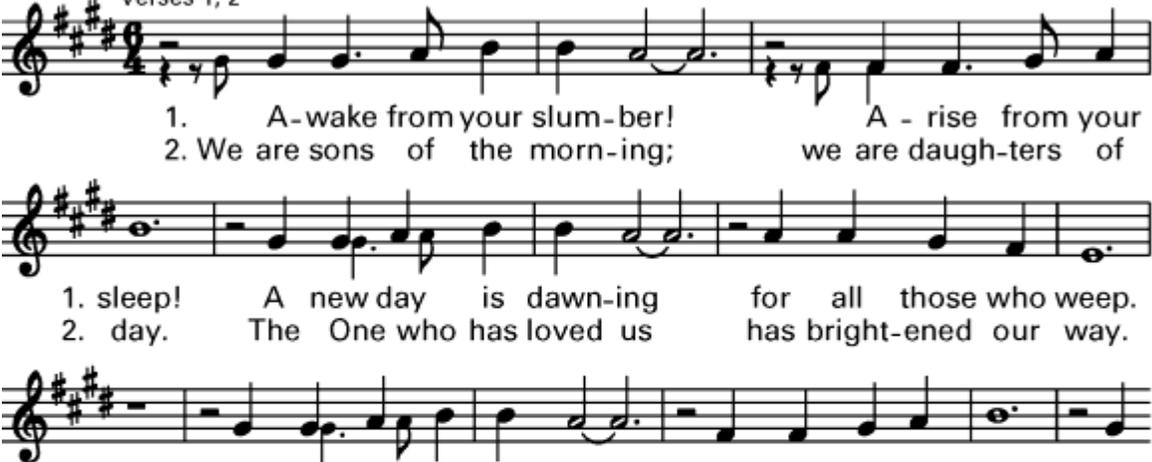
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Closing Hymn

CITY OF GOD

Dan Schutte

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

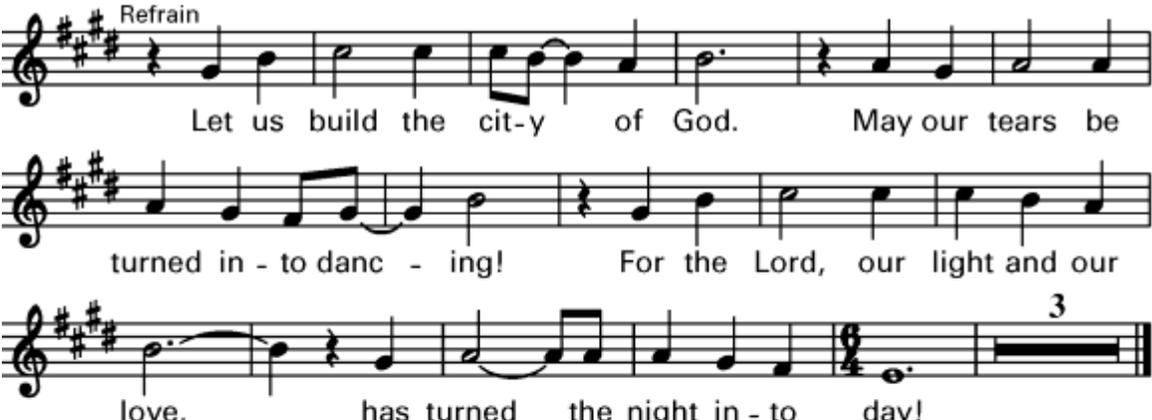
1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain



1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo-ple to set their hearts free.

Refrain



Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

3

Verse 3



3. God is light; in him there is no dark-ness.
3. Let us walk in his light, his chil - dren,
3. one and all. O com-fort my

CITY OF GOD (CONT 2)



3. peo-ple; make gen-tle your words. Pro-claim to my



3. cit-y the day of her birth. to Refrain

Verse 4



4. O cit-y of glad-ness, now lift up your voice!



4. Pro-claim the good tid-ings that all may re - joice! to Refrain