

Sunday, June 27, 2021

13th Sunday in Ordinary Time

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Wis 1:13-15; 2:23-24

A reading from the Book of Wisdom

By the envy of the devil, death entered the world.

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Lectionary Psalm

Ps 30:2, 4, 5-6, 11, 12, 13, R. v.2a

(R.) I will praise you, Lord, for you have rescued me.

I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.

O Lord, you brought me up from the netherworld;
you preserved me from among those going down into the pit.

(R.) I will praise you, Lord, for you have rescued me.

Sing praise to the Lord, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,
but with the dawn, rejoicing.

(R.) I will praise you, Lord, for you have rescued me.

Hear, O Lord, and have pity on me;
O Lord, be my helper.

You changed my mourning into dancing;
O Lord, my God, forever will I give you thanks.

(R.) I will praise you, Lord, for you have rescued me.

Second Reading

2 Cor 8:7, 9, 13-15

A reading from the second Letter of Saint Paul to the Corinthians

Your abundance should supply the needs of the poor.

Brothers and sisters:

As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality.

As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

Gospel Acclamation

Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

Gospel (Shorter Form)

Mk 5:21-24, 35b-43

A reading from the holy Gospel according to Mark

Little girl, I say to you, arise.

When Jesus had crossed again in the boat
to the other side,

a large crowd gathered around him, and he stayed close to the sea.

One of the synagogue officials, named Jairus, came forward.

Seeing him he fell at his feet and pleaded earnestly with him, saying,

“My daughter is at the point of death.

Please, come lay your hands on her
that she may get well and live.”

He went off with him,

and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official’s house
arrived and said,

“Your daughter has died; why trouble the teacher any longer?”

Disregarding the message that was reported,

Jesus said to the synagogue official,

“Do not be afraid; just have faith.”

He did not allow anyone to accompany him inside

except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,

he caught sight of a commotion,
people weeping and wailing loudly.
So he went in and said to them,
“Why this commotion and weeping?
The child is not dead but asleep.”
And they ridiculed him.
Then he put them all out.
He took along the child’s father and mother
and those who were with him
and entered the room where the child was.
He took the child by the hand and said to her, “*Talitha koum,*”
which means, “Little girl, I say to you, arise!”
The girl, a child of twelve, arose immediately and walked around.
At that they were utterly astounded.
He gave strict orders that no one should know this
and said that she should be given something to eat.

Gospel (Longer Form)

Mk 5:21-43

A reading from the holy Gospel according to Mark

Little girl, I say to you, arise!

When Jesus had crossed again in the boat
to the other side,
a large crowd gathered around him, and he stayed close to the sea.
One of the synagogue officials, named Jairus, came forward.
Seeing him he fell at his feet and pleaded earnestly with him, saying,
“My daughter is at the point of death.
Please, come lay your hands on her
that she may get well and live.”
He went off with him,
and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years.
She had suffered greatly at the hands of many doctors
and had spent all that she had.

Yet she was not helped but only grew worse.
She had heard about Jesus and came up behind him in the crowd
and touched his cloak.

She said, "If I but touch his clothes, I shall be cured."

Immediately her flow of blood dried up.

She felt in her body that she was healed of her affliction.
Jesus, aware at once that power had gone out from him,
turned around in the crowd and asked, "Who has touched my
clothes?"

But his disciples said to Jesus,

"You see how the crowd is pressing upon you,
and yet you ask, 'Who touched me?'"

And he looked around to see who had done it.

The woman, realizing what had happened to her,
approached in fear and trembling.

She fell down before Jesus and told him the whole truth.

He said to her, "Daughter, your faith has saved you.

Go in peace and be cured of your affliction."

While he was still speaking,

people from the synagogue official's house arrived and said,
"Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported,

Jesus said to the synagogue official,

"Do not be afraid; just have faith."

He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,
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and entered the room where the child was.

He took the child by the hand and said to her, “*Talitha kum,*”
which means, “Little girl, I say to you, arise!”

The girl, a child of twelve, arose immediately and walked around.

At that they were utterly astounded.

He gave strict orders that no one should know this
and said that she should be given something to eat.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Sprit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy
Kingdom come, Thy Will be done, On earth as it is in
Heaven. Give us this day, our daily bread, And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.