

Sunday, May 2, 2021

Fifth Sunday of Easter

BE JOYFUL, MARY

REGINA CAELI



1. Be joy - ful, Ma - ry, heav'n - ly queen, *Gau - de, Ma - ri - a:* Your
2. The Son you bore by heav - en's grace, *Gau - de, Ma - ri - a:* Did
3. The Lord has ris - en from the dead, *Gau - de, Ma - ri - a:* He



1. Son who died was liv - ing seen, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*
2. all our guilt and sin ef - face, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*
3. rose with might as he had said, *Al - le - lu - ia, lae - ta - re, O Ma - ri - a.*

Text: 85 84 7; *Regina Caeli, jubila*; Latin, 17th cent.; tr. anon. in *Psallite*, 1901, alt. Music: Johann Leisentritt's *Catholicum Hymnologium*, 1584.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Acts 9:26-31

A reading from the Acts of the Apostles

Barnabas reported to the Apostles how Saul had seen the Lord on the way.

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.

Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.

And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

Lectionary Psalm

PSALM 22: FIFTH SUNDAY OF EASTER, YEAR B



R. I will praise you, Lord, in the as-sem-bly of your peo - ple.

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(R.) I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the Lord.

The lowly shall eat their fill;

they who seek the Lord shall praise him:

“May your hearts live forever!”

(R.) I will praise you, Lord, in the assembly of your people.

All the ends of the earth

shall remember and turn to the Lord;

all the families of the nations

shall bow down before him.

(R.) I will praise you, Lord, in the assembly of your people.

To him alone shall bow down

all who sleep in the earth;

before him shall bend

all who go down into the dust.

(R.) I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;

my descendants shall serve him.

Let the coming generation be told of the Lord
that they may proclaim to a people yet to be born
the justice he has shown.

(R.) I will praise you, Lord, in the assembly of your people.

Second Reading

1 Jn 3:18-24

A reading from the first Letter of Saint John

This is his commandment: that we may believe and love.

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,

for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us,
we have confidence in God

and receive from him whatever we ask,
because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

Gospel Acclamation

ALLELUIA

Mass of Christ the Savior
Dan Schutte



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Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

Gospel

Jn 15:1-8

A reading from the holy Gospel according to John

Whoever remains in me and I in him will bear much fruit.

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.

Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.

If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.

By this is my Father glorified, that you bear much fruit and become my disciples.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Sprit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, including eighth and sixteenth notes, and rests. There are three triplet markings (indicated by a '3' over a bracket) on the notes for 'Heav-en and', 'Ho - san - na!', and 'Bless - ed is'. The piece concludes with a double bar line and repeat dots.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values, including eighth and sixteenth notes, and rests. The piece concludes with a double bar line and repeat dots.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

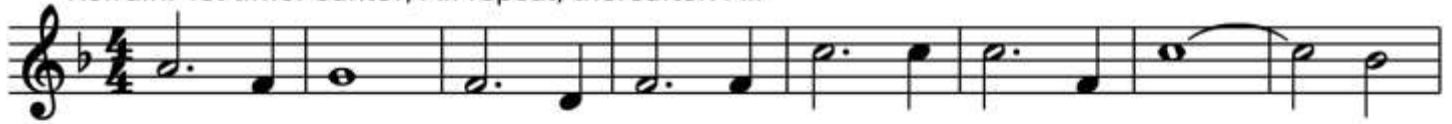
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Communion Hymn

TASTE AND SEE

James E. Moore, Jr.

Refrain: 1st time: Cantor, All repeat; thereafter: All



Taste and see, taste and see the good-ness of the Lord. O



taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor



1. I will bless the Lord at all times. _____ His
 2. Glo - ri - fy the Lord with ___ me. _____ To -
 3. Wor-ship ___ the Lord, all you peo-ple. _____ †



1. praise _____ shall al-ways be on my lips; my
 2. geth-er ___ let us all _____ praise his name. |
 3. You'll ___ want for noth-ing ___ if you ask. 7



1. soul shall glo-ry _____ in the Lord for
 2. called the Lord _ and he an-swered me; from
 3. Taste and see _____ that God is good; in



to Refrain

1. he has been ___ so good to me.
 2. all my trou-bles he set me free.
 3. him we need ___ put all our trust.

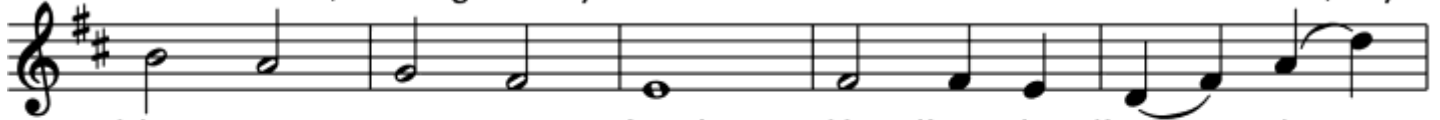
Closing Hymn

I KNOW THAT MY REDEEMER LIVES

DUKE STREET



1. I know that my Re - deem - er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to si - lence all my fears; He lives to
4. He lives, all glo - ry to his name! He lives, my



1. blest as - sur - ance gives! He lives, he lives, who
2. ter - nal - ly to save; He lives in maj - es -
3. wipe a - way my tears; He lives to calm my
4. Sav - ior, still the same; What joy this blest as -



1. once was dead; He lives, my ev - er - liv - ing head!
2. ty a - bove; He lives to guide his Church in love.
3. trou - bled heart; He lives all bless - ings to im - part.
4. sur - ance gives: I know that my Re - deem - er lives!

Text: LM; based on Job 19:25; Samuel Medley, 1738–1799.

Music: John Hatton, c. 1710–1793.