

Sunday, April 18, 2021

Third Sunday of Easter

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide  
2. sheathes his sword; Is - rael's hosts tri - um - phant go  
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose  
2. Thru' the wave that drowns the foe. Praise we Christ, whose  
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his  
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -  
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.  
2. cer - i - ty and love Eat we man - na from a - bove.  
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.  
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

## **Gloria (Recited)**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen**

## First Reading

Acts 3:13-15, 17-19

A reading from the Acts of the Apostles

*The author of life you put to death, but God raised him from the dead.*

Peter said to the people:

“The God of Abraham,  
the God of Isaac, and the God of Jacob,  
the God of our fathers, has glorified his servant Jesus,  
whom you handed over and denied in Pilate’s presence  
when he had decided to release him.

You denied the Holy and Righteous One  
and asked that a murderer be released to you.

The author of life you put to death,  
but God raised him from the dead; of this we are witnesses.

Now I know, brothers,  
that you acted out of ignorance, just as your leaders did;  
but God has thus brought to fulfillment  
what he had announced beforehand  
through the mouth of all the prophets,  
that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away.”

## Lectionary Psalm

### PSALM 4: THIRD SUNDAY OF EASTER, YEAR B



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Ps 4:2, 4, 7-8, 9, R. v.7a

**(R.) Lord, let your face shine on us.**

When I call, answer me, O my just God,  
you who relieve me when I am in distress;  
have pity on me, and hear my prayer!

**(R.) Lord, let your face shine on us.**

Know that the Lord does wonders for his faithful one;  
the Lord will hear me when I call upon him.

**(R.) Lord, let your face shine on us.**

O Lord, let the light of your countenance shine upon us!  
You put gladness into my heart.

**(R.) Lord, let your face shine on us.**

As soon as I lie down, I fall peacefully asleep,  
for you alone, O Lord,  
bring security to my dwelling.

**(R.) Lord, let your face shine on us.**

## Second Reading

1 Jn 2:1-5a

A reading from the first Letter of Saint John

*Jesus Christ is expiation not for our sins only but for those of the whole world.*

My children, I am writing this to you  
so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,  
Jesus Christ the righteous one.

He is expiation for our sins,  
and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep  
his commandments.

Those who say, "I know him," but do not keep his commandments  
are liars, and the truth is not in them.

But whoever keeps his word,  
the love of God is truly perfected in him.

# Gospel Acclamation

## ALLELUIA

*Mass of Christ the Savior*  
Dan Schutte



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Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.

## Gospel

**Lk 24:35-48**

A reading from the holy Gospel according to Luke

*Thus it was written that the Christ would suffer and rise from the dead on the third day.*

The two disciples recounted what had taken place on the way,  
and how Jesus was made known to them  
in the breaking of bread.

While they were still speaking about this,  
he stood in their midst and said to them,  
“Peace be with you.”

But they were startled and terrified  
and thought that they were seeing a ghost.  
Then he said to them, “Why are you troubled?  
And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones

as you can see I have.”

And as he said this,

he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,  
he asked them, “Have you anything here to eat?”

They gave him a piece of baked fish;

he took it and ate it in front of them.

He said to them,

“These are my words that I spoke to you while I was still with you,  
that everything written about me in the law of Moses  
and in the prophets and psalms must be fulfilled.”

Then he opened their minds to understand the Scriptures.

And he said to them,

“Thus it is written that the Christ would suffer  
and rise from the dead on the third day  
and that repentance, for the forgiveness of sins,  
would be preached in his name  
to all the nations, beginning from Jerusalem.  
You are witnesses of these things.”

## **The Apostle's Creed**

I believe in God, the Father Almighty  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,  
*All bow up to and including "the virgin Mary,"*  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven and is seated at the right hand of God the  
Father almighty; from there he will come  
to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

-OR-

## **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of  
all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light, true  
God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day in accordance with the  
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the notes for 'Heav-en and', 'Ho - san - na!', and 'Bless - ed is'. The piece concludes with a double bar line and repeat dots.

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# WHEN WE EAT THIS BREAD

*Mass of Christ the Savior*  
Dan Schutte

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. The piece concludes with a double bar line and repeat dots.

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## AMEN

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

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## The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

## LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

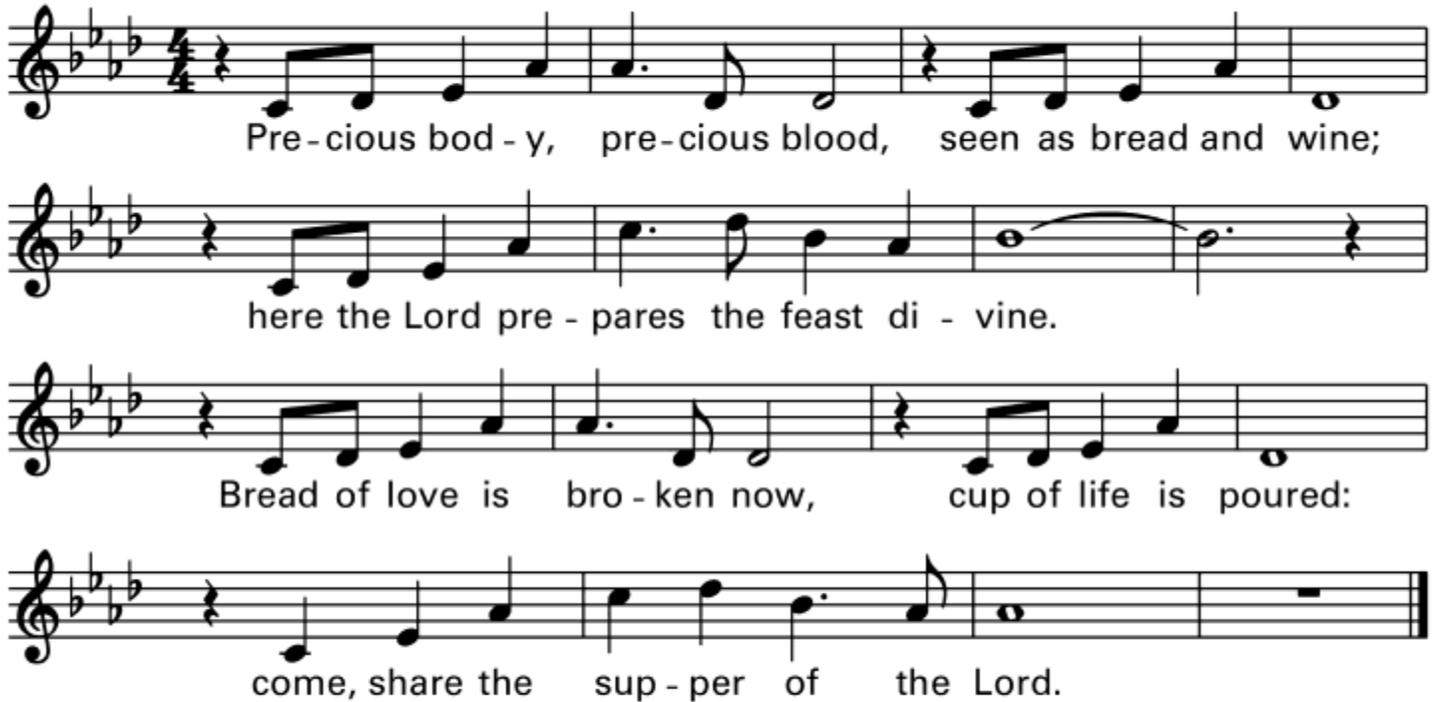
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# Communion Hymn

## THE SUPPER OF THE LORD

Laurence Rosania

### Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

### Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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# Closing Hymn

## ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new;    γ   rise from your  
 2. Peo-ple of God, let your fear fall a - way.   Your chains have been  
 3. Peo-ple of God now re - joic-ing in Christ,   γ   car - ry your

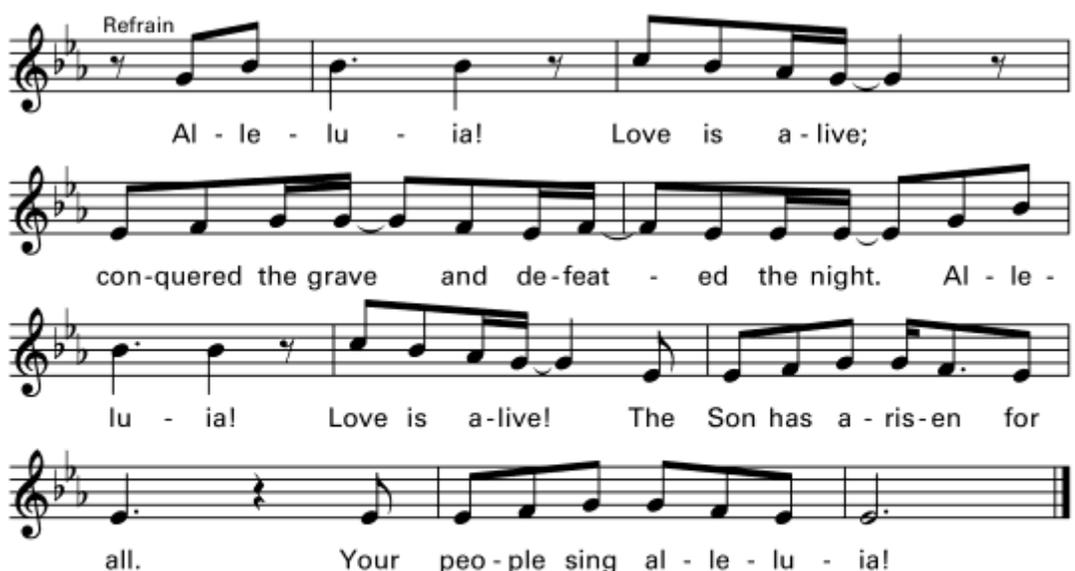
1. sleep-ing and run to the tomb. Come and see!    Come and  
 2. bro - ken; a - ban - don your shame. Lift your hearts!    Lift your  
 3. joy to the dark-ness of night. Tell the world!    Tell the

1. see! He is a - live!                                    A grave that is emp-ty, a  
 2. hearts! He is a - live!                                γ   Here now is mer-cy em-  
 3. world! He is a - live!                                γ   Hear the good news of this

1. prom-ise ful - filled.                                God who was with us is here with us  
 2. brac-ing your soul;                                here the ful - fill - ment that once was fore-  
 3. glo - ri - ous day,                                    ev - ery heart sing - ing as heav - en pro -

1. still. He is here!    He is here! He is a - live!  
 2. told. It is true!    It is true! He is a - live!  
 3. claims: He is Lord!    He is Lord! He is a - live!

Refrain



Al - le - lu - ia!                                    Love is a - live;  
 con-quer-ed the grave and de-feat - ed the night. Al - le -  
 lu - ia!                                    Love is a-live!    The Son has a - ris-en for  
 all.                                    Your peo - ple sing al - le - lu - ia!