

Sunday, April 4 2021

Easter Sunday

JESUS IS RISEN

LASST UNS ERFREUEN



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris - en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim!)
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more!)



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

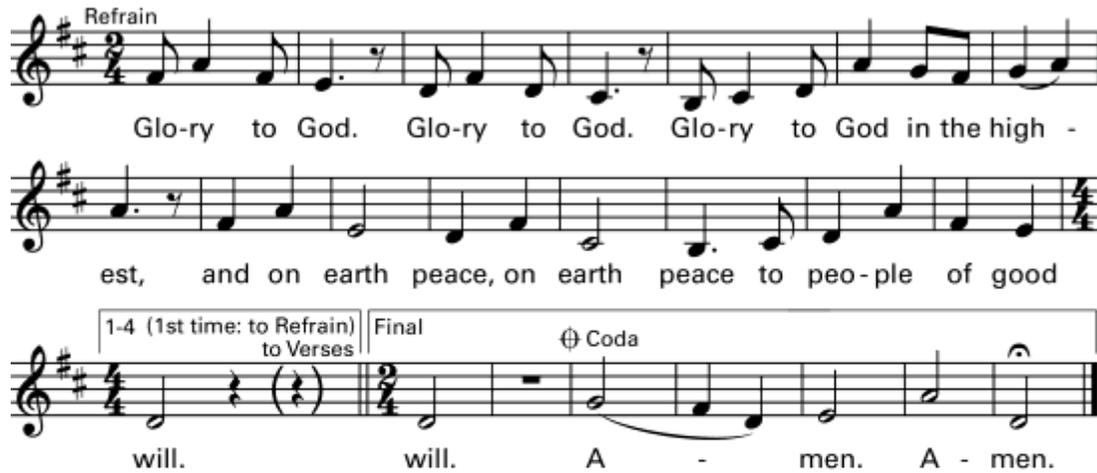
Text: LM with alleluias; Composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final ⊕ Coda

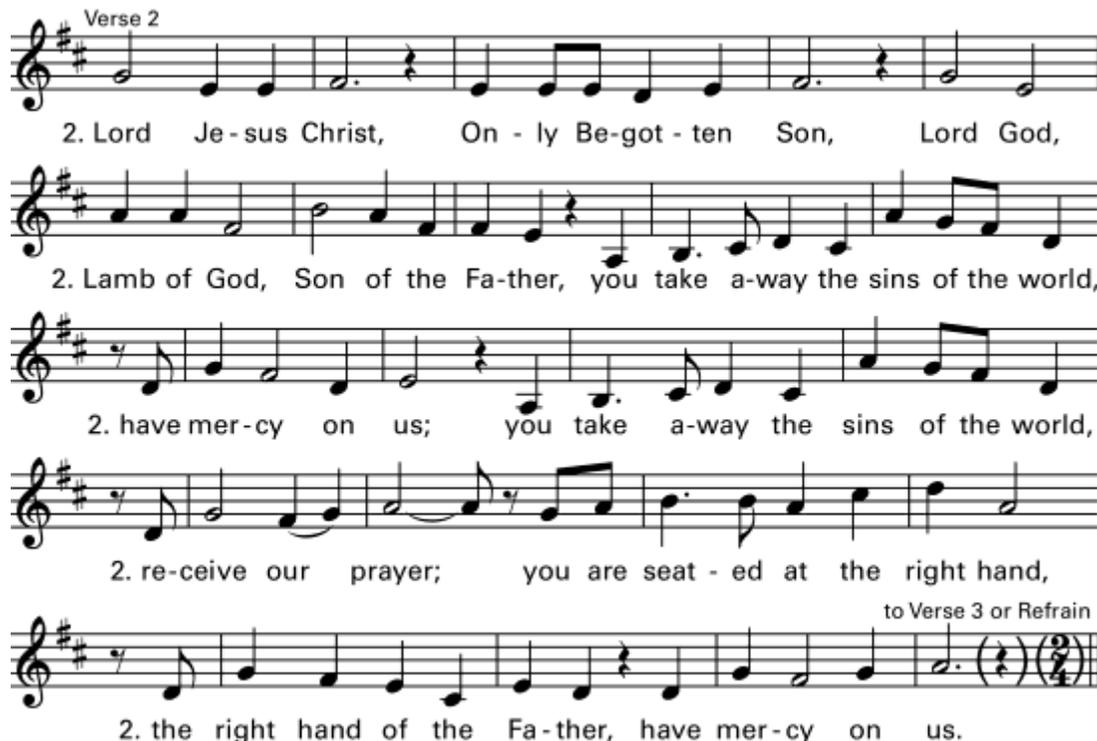
Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

to Verse 2 or Refrain

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
2. have mer - cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa - ther, have mer - cy on us.

to Verse 3 or Refrain

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

First Reading

Acts 10:34a, 37-43

A reading from the Acts of the Apostles

We ate and drank with him after he rose from the dead.

Peter proceeded to speak and said:

“You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the devil,
for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

Lectionary Psalm

PSALM 118: EASTER SUNDAY OF THE RESURRECTION OF THE LORD: AT THE MASS DURING THE DAY, ALL YEARS



R. This is the day the Lord has made; let us re-joice and be glad.

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Ps 118:1-2, 16-17, 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord, for he is good,
for his mercy endures forever.

Let the house of Israel say,
“His mercy endures forever.”

(R.) This is the day the Lord has made; let us rejoice and be glad.

“The right hand of the Lord has struck with power;
the right hand of the Lord is exalted.

I shall not die, but live,
and declare the works of the Lord.”

(R.) This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected
has become the cornerstone.

By the Lord has this been done;
it is wonderful in our eyes.

(R.) This is the day the Lord has made; let us rejoice and be glad.

Second Reading

Col 3:1-4

A reading from the Letter of Saint Paul to the Colossians

Seek what is above, where Christ is.

Brothers and sisters:

If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,
then you too will appear with him in glory.

CHRISTIANS, TO THE PASCHAL VICTIM

Chant, Mode I

1. Chris-tians, to the Pas-chal Vic-tim Of-fer your thank-ful prais-es!
 1. *Ví - cti-mae pa-schá - li lau-des ím-mo-lent Chri-sti - á - ni.*

2. A Lamb the sheep re-deems; — Christ, who on - ly is sin - less,
 3. Death and life have con - tend - ed in that com-bat stu-pen-dous:
 2. *A - gnus re - dé - mit o - ves: Chri-stus ín - no-cens Pa - tri*
 3. *Mors et ví - ta du - él - lo con - fli - xé - re mí-rán - do:*

2. Rec - on - ciles — sin - ners to the Fa - ther.
 3. The Prince of life, who died, reigns im - mor - tal.
 2. *re - con - ci - li - á - vit pec - ca - tó - res.*
 3. *dux ví - tae mór - tu - us, re - gnat ví - vus.*

4. Speak, Ma - ry, de - clar - ing What you saw, — way - far - ing.
 6. Bright an-gels, at - test - ing, The shroud and nap-kin rest - ing.
 4. *Dic no - bis Ma - rí - a, quid ví - dí - sti ín ví - a?*
 6. *An - gé - li - cos te - stes, su - dá - ri - um, et ve - stes.*

5. "The tomb of Christ, who is liv - ing,
 7. Yes, Christ my hope is a - ris - en;
 5. *Se - púl - crum Chri - sti ví - vén - tis,*
 7. *Sur - ré - xit Chri - stus spes me - a:*

5. The glo - ry of Je - sus' res - ur - rec - tion;
 7. To Gal - i - lee he — goes be - fore you."
 5. *et gló - ri - am ví - di re - sur - gén - tis:*
 7. *prae - cé - det su - os ín Ga - li - laé - am.*

8. Christ in-deed from death is ris - en, our new life ob - tain - ing.
 8. *Sci-mus Chrí - stum sur - re - xís - se a mór - tu - is ve - re:*

8. Have mer - cy, vic - tor King, ev - er reign - ing!
 8. *tu no - bis ví - ctor Rex, mí - se - ré - re.*

A - men. Al - le - lú - ia.

Gospel Acclamation

ALLELUIA

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Dan Schutte



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Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

Gospel

Jn 20:1-9

A reading from the holy Gospel according to John

He had to rise from the dead.

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.

So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”

So Peter and the other disciple went out and came to the tomb.

They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;

he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him,

he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.

Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.

For they did not yet understand the Scripture
that he had to rise from the dead.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow up to and including "the virgin Mary,"

who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the

Father almighty; from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the notes for 'Heav-en and', 'Ho - san - na!', and 'Bless - ed is'. The piece concludes with a double bar line and repeat dots.

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WHEN WE EAT THIS BREAD

Mass of Christ the Savior
Dan Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. The piece concludes with a double bar line and repeat dots.

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AMEN

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A - men. A - men. A - men.

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The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Communion Hymn

TAKE AND EAT

Michael Joncas

Refrain

1

Take and eat; take and eat: this is my bod - y
 Take and drink; take and drink:

2

to Verses
 (Fine)

giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

Closing Hymn

JESUS CHRIST IS RISEN TODAY

EASTER HYMN



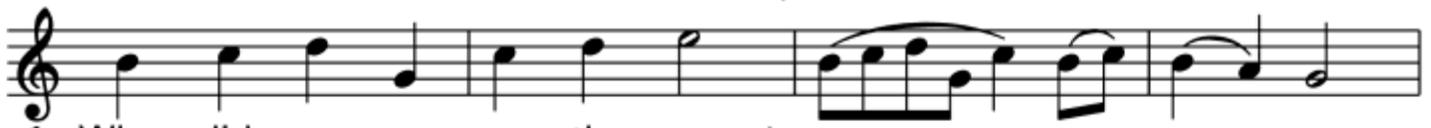
1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,

} Al - le - lu - ia!



1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love,

} Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host,

} Al - le - lu - ia!



1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

} Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.

Music: Later form of melody fr. *Lyra Davidica*, 1708.