

April 1, 2021

# Mass of the Lord's Supper

## GLORY IN THE CROSS (HOLY THURSDAY VERSION)

Dan Schutte



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -  
2. Let us make our jour - ney to the cross of Christ, who sur -  
3. Let us tell the sto - ry of the cross of Christ as we  
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the  
2. ren - dered glo - ry and grace to be - come a ser - vant of the  
3. share this heav - en - ly feast. We be - come one bod - y in the  
4. see God's bound - less love. We are saints and sin - ners who are



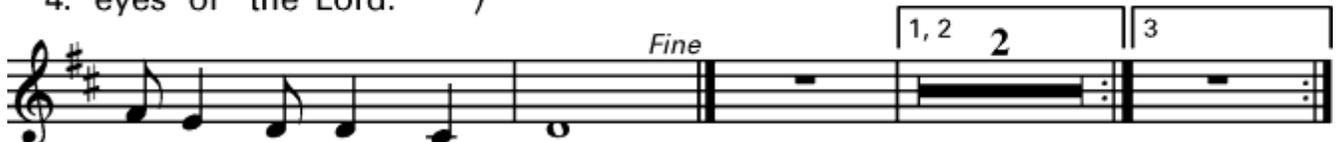
1. Lord of Life, who was bro - ken to make us whole. There is  
2. great and small, that all peo - ple may know God's face. Though his  
3. blood of Christ, from the great to the ver - y least. When we  
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's  
2. birth was di - vine, he knelt as a slave, to wash com - mon  
3. eat of this bread, and drink of this cup, we hon - or the  
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.  
2. dust from our feet.  
3. death of the Lord.  
4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri-umph of God's great love.

## First Reading

Ex 12:1-8, 11-14

A reading from the Book of Exodus

*The law regarding the Passover meal.*

The Lord said to Moses and Aaron in the land of Egypt,  
“This month shall stand at the head of your calendar;  
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families  
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,  
it shall join the nearest household in procuring one  
and shall share in the lamb

in proportion to the number of persons who partake of it.  
The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.  
You shall keep it until the fourteenth day of this month,  
and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.

They shall take some of its blood  
and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

“This is how you are to eat it:  
with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.

It is the Passover of the Lord.

For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the Lord!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;

thus, when I strike the land of Egypt,  
no destructive blow will come upon you.

“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the Lord, as a perpetual institution.”

## Lectionary Psalm

### PSALM 116: THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS, ALL YEARS



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**(R.) Our blessing-cup is a communion with the Blood of Christ.**

How shall I make a return to the Lord  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the Lord.

**(R.) Our blessing-cup is a communion with the Blood of Christ.**

Precious in the eyes of the Lord  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

**(R.) Our blessing-cup is a communion with the Blood of Christ.**

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the Lord.  
My vows to the Lord I will pay  
in the presence of all his people.

**(R.) Our blessing-cup is a communion with the Blood of Christ.**

# Second Reading

1 Cor 11:23-26

A reading from the first Letter of Saint Paul to the Corinthians

*For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.*

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

## Lenten Gospel Acclamation

### LENTEN GOSPEL ACCLAMATION NO. IX-A



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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I give you a new commandment, says the Lord:  
love one another as I have loved you.

# Gospel

Jn 13:1-15

A reading from the holy Gospel according to John

*Jesus loved them to the end.*

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him, "Unless I wash you, you will have no inheritance with me."

Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."

Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all."

For he knew who would betray him;  
for this reason, he said, "Not all of you are clean."

So when he had washed their feet  
and put his garments back on and reclined at table again,  
he said to them, "Do you realize what I have done for you?  
You call me 'teacher' and 'master,' and rightly so, for indeed I am.  
If I, therefore, the master and teacher, have washed your feet,  
you ought to wash one another's feet.

I have given you a model to follow,  
so that as I have done for you, you should also do."

## **The Apostle's Creed**

I believe in God, the Father Almighty  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*All bow up to and including "the virgin Mary,"*

who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven and is seated at the right hand of God the  
Father almighty; from there he will come  
to judge the living and the dead.

I believe in the Holy Sprit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

-OR-

## The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

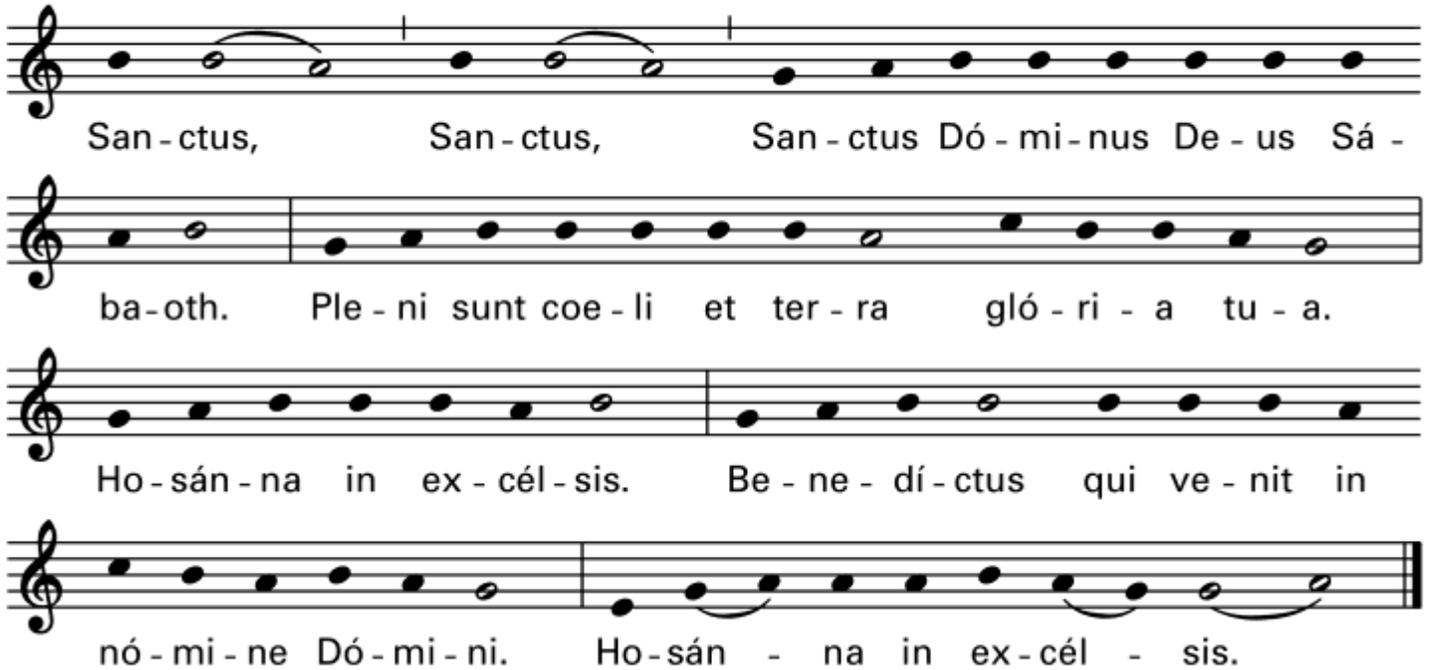
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# SANCTUS XVIII

Mass XVIII, Chant



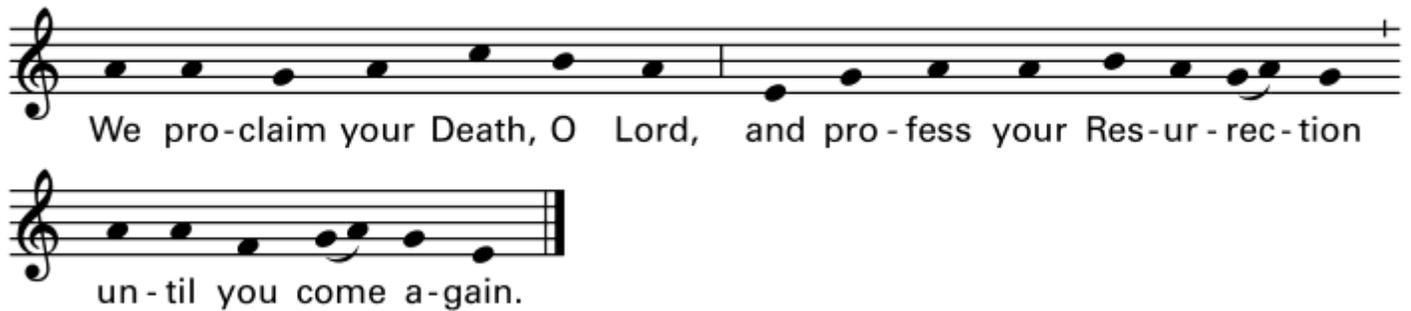
San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

## Mystery of Faith

### WE PROCLAIM YOUR DEATH

Chant



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion  
un - til you come a - gain.

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## Great Amen – Chant Mass



A - men.

## The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

.....For the Kingdom, the Power, and the Glory are yours now and forever.

### AGNUS DEI XVIII



A musical score for the Agnus Dei XVIII, consisting of four staves of music. The notes are simple, with some slurs and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The text is: A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

# Communion Hymn

## AS I HAVE DONE FOR YOU

Dan Schutte

Refrain



I, your Lord and Mas-ter, now be-come your ser-vant.



I who made the moon and stars will kneel to wash your feet.



This is my com-mand-ment: to love as I have loved you.



Kneel to wash each oth-er's feet as I have done for you.

Verses



- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. All the world will know    | you are my dis - ci - ples      |
| 2. I must leave you now       | on - ly for a mo - ment.        |
| 3. I am like a vine,          | you are like the branch-es.     |
| 4. I have called you friends, | now no long - er ser - vants.   |
| 5. You will weep for now      | while the world re - joic - es. |
| 6. I will give you peace;     | this will be my bless - ing.    |



- |   |                     |
|---|---------------------|
| 1. by the love that you of - fer,         | the kind - ness you |
| 2. I must go to my Fa - ther              | to make you a       |
| 3. If you cling to my teach - ing         | you sure - ly will  |
| 4. What I told you in se - cret,          | the world longs to  |
| 5. But the tears of your sor - row        | will soon turn to   |
| 6. Though the world churns a - round you, | I leave you my      |

## AS I HAVE DONE FOR YOU (CONT. 2)

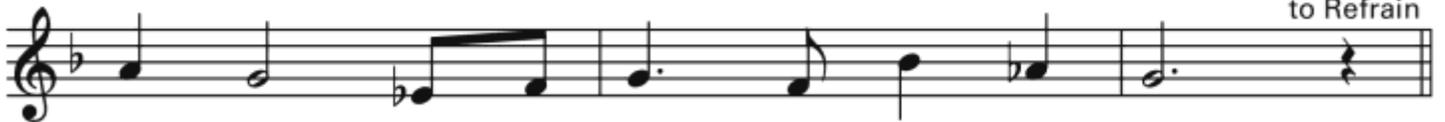


1. show. You have heard the voice of God in the
2. home. On the day of my re - turn, I will
3. live. If you make your home in me, I will
4. know. There can be no great - er love than to
5. joy. As a moth - er cries in child - birth and her
6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav-en's
2. come to take you with me to the place I have
3. come to dwell with - in you. You can count on my
4. give your life for oth - ers. As the Fa - ther has
5. pain is turned to glad - ness, you will know great re -
6. peace may dwell with - in you. Let your faith be un -

to Refrain



1. glo - ry and have seen the face of God.
2. prom - ised where your joy will have no end.
3. mer - cy when you ask for what you need.
4. loved me, so I love you as my own.
5. joic - ing on the day of my re - turn.
6. shak - en and your hope be ev - er strong.

# Transfer of the Holy Eucharist

## PANGE, LINGUA, GLORIOSI/TANTUM ERGO

PANGE LINGUA GLORIOSI



- |                         |                      |                |
|-------------------------|----------------------|----------------|
| 1. Pan - ge, lin - gua, | glo - ri - ó - si    | Cór - po - ris |
| * 2. No - bis da - tus, | no - bis na - tus    | Ex in - tá -   |
| 3. In su - pré-mae      | no - cte coe - nae,  | Ré - cum-bens  |
| 4. Ver - bum ca - ro,   | pa - nem ve - rum    | Ver - bo car - |
| ** 5. Tan - tum er - go | Sa - cra - mén - tum | Ve - ne - ré - |
| 6. Ge - ni - tó - ri,   | Ge - ni - tó - que   | Laus et ju -   |



- |                         |   |
|-------------------------|---|
| 1. my - sté - ri - um   | San - gui - nís - que pre - ti - ó - si,  |
| 2. cta Vír - gi - ne,   | Et in mún - do con - ver - sá - tus,      |
| 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne       |
| 4. nem éf - fi - cit:   | Fit - que san - guis Chri - sti me - rum, |
| 5. mur cér - nu - i:    | Et an - tí - quum do - cu - mén - tum     |
| 6. bi - lá - ti - o,    | Sa - lus, ho - nor, vir - tus quo - que   |



- |                                     |  |
|-------------------------------------|--|
| 1. Quem in mún - di pré - ti - um   | Fru - ctus ven - tris ge - ne - ró - si    |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus         |
| 3. Ci - bis in le - gá - li - bus,  | Ci - bum tur - bae du - o - dé - nae       |
| 4. Et si sen - sus dé - fi - cit,   | Ad fir - mán - dum cor sin - cé - rum      |
| 5. No - vo ce - dat rí - tu - i:    | Prae - stet fi - des sup - ple - mén - tum |
| 6. Sit et be - ne - dí - cti - o:   | Pro - ce - dén - ti ab u - tró - que       |



- |                                     |                 |
|-------------------------------------|-----------------|
| 1. Rex ef - fú - dit                | gén - ti - um.  |
| 2. Mi - ro clau - sit               | ór - di - ne.   |
| 3. Se dat su - is                   | má - ni - bus.  |
| 4. So - la fi - des                 | súf - fi - cit. |
| 5. Sén - su - um de - fé - ctu - i. |                 |
| 6. Com - par sit lau - dá - ti - o. | A - men.        |

\*Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

\*\*Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.  
Then the Blessed Sacrament is placed in the tabernacle of repose.

**Be seated for the stripping of the altar.**

**Psalm 22 is read.**

**All Depart in SILENCE.**