

March 20th & 21st Fifth Sunday of Lent

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with you to
2. did the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through your Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by you to stay.
2. you to fight, In you to con - quer sin.
3. al - ways live By your most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

First Reading

Jer 31:31-34

A reading from the Book of the Prophet Jeremiah

I will make a new covenant and remember their sin no more.

The days are coming, says the Lord,
when I will make a new covenant with the house of Israel
and the house of Judah.

It will not be like the covenant I made with their fathers
the day I took them by the hand
to lead them forth from the land of Egypt;
for they broke my covenant,
and I had to show myself their master, says the Lord.

But this is the covenant that I will make
with the house of Israel after those days, says the Lord.
I will place my law within them and write it upon their hearts;
I will be their God, and they shall be my people.

No longer will they have need to teach their friends and relatives
how to know the Lord.

All, from least to greatest, shall know me, says the Lord,
for I will forgive their evildoing and remember their sin no more.

Second Reading

Heb 5:7-9

A reading from the Letter to the Hebrews

Christ learned obedience and became the source of eternal salvation.

In the days when Christ Jesus was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey him.

Lenten Gospel Acclamation

LENTEN GOSPEL ACCLAMATION NO. IX-A



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

Gospel

Jn 12:20-33

A reading from the holy Gospel according to John

If a grain of wheat falls to the ground and dies, it produces much fruit.

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus."

Philip went and told Andrew;
then Andrew and Philip went and told Jesus.

Jesus answered them,
"The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,
unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat;
but if it dies, it produces much fruit.

Whoever loves his life loses it,
and whoever hates his life in this world
will preserve it for eternal life.

Whoever serves me must follow me,
and where I am, there also will my servant be.
The Father will honor whoever serves me.

"I am troubled now. Yet what should I say?
'Father, save me from this hour'?
But it was for this purpose that I came to this hour.
Father, glorify your name."

Then a voice came from heaven,
"I have glorified it and will glorify it again."
The crowd there heard it and said it was thunder;
but others said, "An angel has spoken to him."

Jesus answered and said,

“This voice did not come for my sake but for yours.
Now is the time of judgment on this world;
now the ruler of this world will be driven out.
And when I am lifted up from the earth,
I will draw everyone to myself.”

He said this indicating the kind of death he would die.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SANCTUS XVIII

Mass XVIII, Chant

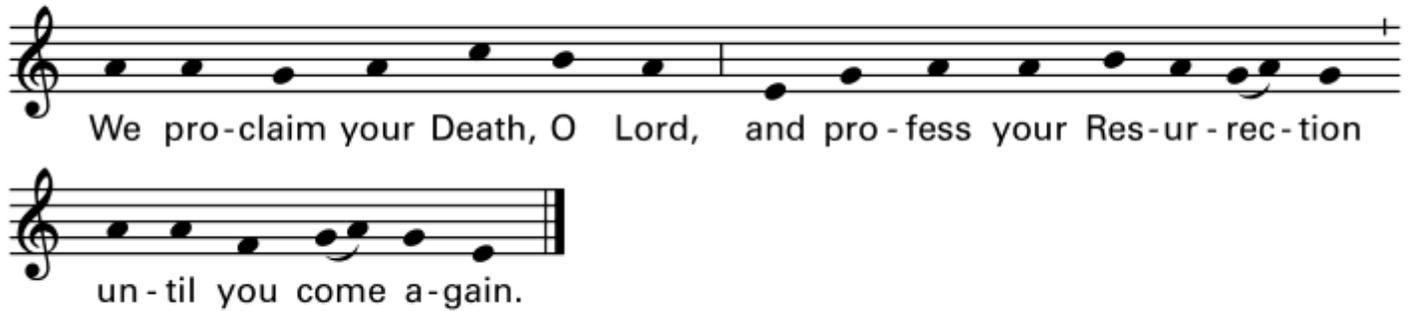
San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Mystery of Faith

WE PROCLAIM YOUR DEATH

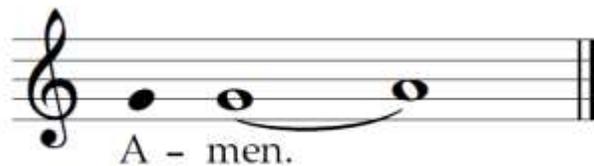
Chant



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

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Great Amen – Chant Mass



A - men.

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

.....For the Kingdom, the Power, and the Glory are yours now and forever.

AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Communion Hymn

PSALM 42

(As the Deer Longs)

O WALY WALY, alt.

1. As the deer longs for flow-ing streams, so longs my
2. My tears have fed me day and night, while some have
3. Why do I mourn and toil with - in, when it is

1. soul for you, O God. My soul does thirst
2. said "Where is your God?" But I re - call,
3. mine to hope in God? I shall a - gain

1. for the liv - ing God, when shall I come to see your
2. as my soul pours dry, the days of praise with-in your
3. sing - praise to him, he is my help, he is my

1, 2 2 to Vss 2,3 Final
1. face? 3. God. He is my God.
2. house.

Text: Irregular; based on Psalm 42; Danna Harkin, © 1975, Word Music, LLC. All rights reserved.
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Closing Hymn

O GOD, OUR HELP IN AGES PAST

ST. ANNE



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.