

March 6th & 7th

Third Sunday of Lent

I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

First Reading (Shorter Form)

Ex 20:1-3, 7-8, 12-17

A reading from the Book of Exodus

The law was given through Moses.

In those days, God delivered all these commandments:

“I, the Lord am your God,
who brought you out of the land of Egypt, that place of slavery.

You shall not have other gods besides me.

“You shall not take the name of the Lord, your God, in vain.

For the Lord will not leave unpunished
the one who takes his name in vain.

“Remember to keep holy the sabbath day.

Honor your father and your mother,
that you may have a long life in the land
which the Lord, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

Lectionary Psalm

PSALM 19: THIRD SUNDAY OF LENT, YEAR B



R. Lord, you have the words of ev - er - last - ing life.

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Ps 19:8, 9, 10, 11, R. Jn 6:68

The law of the Lord is perfect,
refreshing the soul;

The decree of the Lord is trustworthy,
giving wisdom to the simple.

(R.) Lord, you have the words of everlasting life.

The precepts of the Lord are right,
rejoicing the heart;
the command of the Lord is clear,
enlightening the eye.

(R.) Lord, you have the words of everlasting life.

The fear of the Lord is pure,
enduring forever;
the ordinances of the Lord are true,
all of them just.

(R.) Lord, you have the words of everlasting life.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

(R.) Lord, you have the words of everlasting life.

Second Reading

1 Cor 1:22-25

A reading from the first Letter of Saint Paul to the Corinthians

We proclaim Christ crucified, a stumbling block to many, but to those who are called, the wisdom of God.

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Lenten Gospel Acclamation

LENTEN GOSPEL ACCLAMATION NO. IX-A



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

Gospel

Jn 2:13-25

A reading from the holy Gospel according to John

Destroy this temple, and in three days I will raise it up.

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.

He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.

He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,

and to those who sold doves he said,

“Take these out of here,
and stop making my Father’s house a marketplace.”

His disciples recalled the words of Scripture,
Zeal for your house will consume me.

At this the Jews answered and said to him,

“What sign can you show us for doing this?”

Jesus answered and said to them,

“Destroy this temple and in three days I will raise it up.”

The Jews said,

“This temple has been under construction for forty-six years,
and you will raise it up in three days?”

But he was speaking about the temple of his body.

Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name

when they saw the signs he was doing.

But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.

He himself understood it well.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SANCTUS XVIII

Mass XVIII, Chant

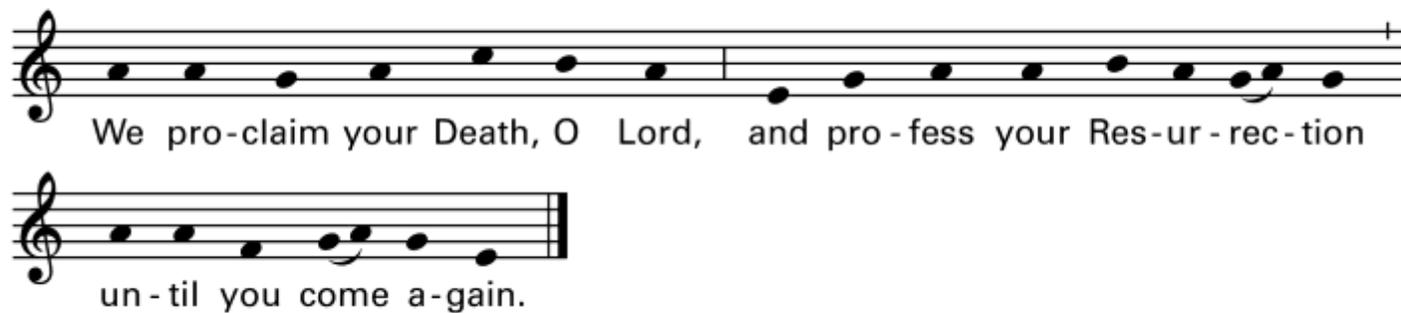
San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Mystery of Faith

WE PROCLAIM YOUR DEATH

Chant



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

Great Amen – Chant Mass



A - men.

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

.....For the Kingdom, the Power, and the Glory are yours now and forever.

AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Communion Hymn

COME TO ME AND DRINK

Bob Hurd

Refrain

Come to me and drink, come to me and drink. Oh, let
all who are thirst - ing come to me and drink.

Verses

1. I will put my spir - it with - in you _____ ♪ and
2. I will pour my spir - it on all flesh; _____ ♪ your
3. ♪ Riv - ers of liv - ing wa - ter ♪ will flow _____
4. ♪ In - to our hearts the love of God _____ has been

to Refrain

1. you shall live and know that I am the LORD.
2. sons _____ and your daugh - ters shall proph - e - sy.
3. from with - in the one who be - lieves in me.
4. poured _____ through the Spir - it that dwells with - in.

Verses (Psalm 42/43)

5. As the deer _____ longs for run - ning streams, _____ ♪
6. ♪ My soul is thirst - ing for God; _____ ♪ when
7. ♪ Tears are my food by day and night, _____ ♪ and
8. ♪ O God, _____ deep calls un - to deep _____ ♪
9. ♪ Hope in God, _____ O my soul, _____ ♪ a -
10. ♪ Send forth your light _____ and your truth, _____ ♪ and

to Refrain

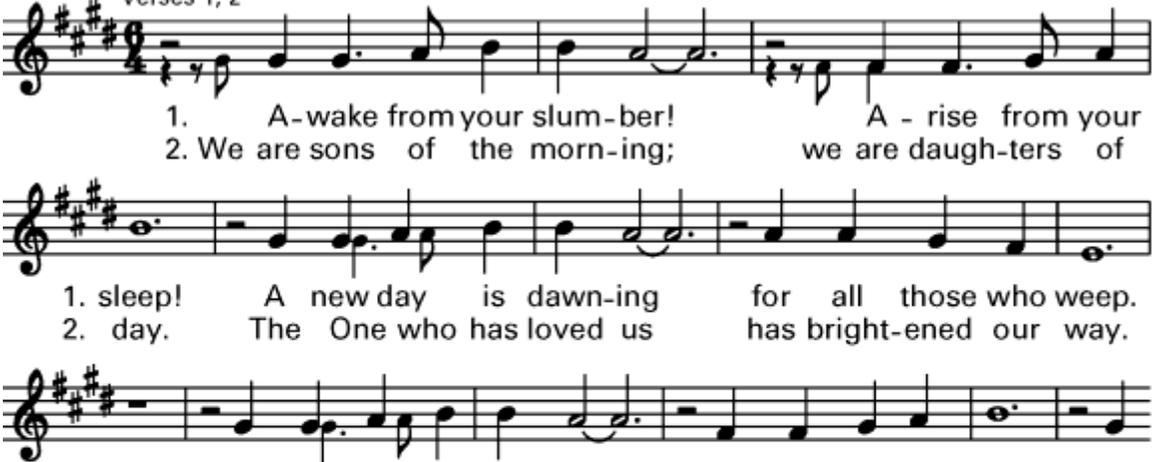
5. so my soul is long - ing for you, O God.
6. can I go to see the _____ face of God?
7. all the while they say: "Where _____ is your God?"
8. as your might - y wa - ters sweep o - ver me.
9. gain _____ I shall praise my _____ sav - ing God.
10. they shall lead me to your _____ dwell - ing place.

Closing Hymn

CITY OF GOD

Dan Schutte

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain



1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo-ple to set their hearts free.

Refrain



Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

3

Verse 3



3. God is light; in him there is no dark-ness.
3. Let us walk in his light, his chil - dren,
3. one and all. O com-fort my