

February 13th & 14th

Sixth Sunday in Ordinary Time

LOVE DIVINE, ALL LOVES EXCELLING

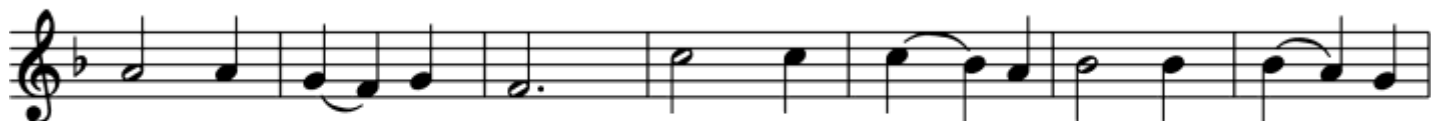
HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Lv 13:1-2, 44-46

A reading from the Book of Leviticus

The leper will dwell apart, making an abode outside the camp.

The Lord said to Moses and Aaron,

“If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants.

If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’

As long as the sore is on him he shall declare himself unclean, since he is in fact unclean.

He shall dwell apart, making his abode outside the camp.”

Lectionary Psalm



Ps 32:1-2, 5, 11, R. v.7

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away,
whose sin is covered.

Blessed the man to whom the Lord imputes not guilt,
in whose spirit there is no guile.

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Then I acknowledged my sin to you,
my guilt I covered not.
I said, "I confess my faults to the Lord,"
and you took away the guilt of my sin.

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Be glad in the Lord and rejoice, you just;
exult, all you upright of heart.

(R.) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Second Reading

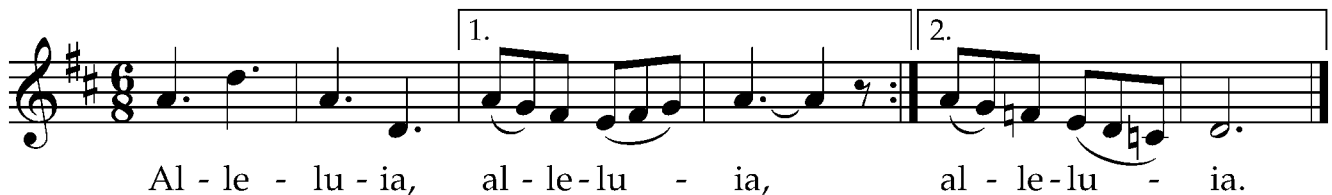
1 Cor 10:31—11:1

A reading from the first Letter of Saint Paul to the Corinthians

Be imitators of me, as I am of Christ.

Brothers and sisters,
Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Avoid giving offense, whether to the Jews or Greeks or
the church of God,
just as I try to please everyone in every way,
not seeking my own benefit but that of the many,
that they may be saved.
Be imitators of me, as I am of Christ.

Gospel Acclamation – Mass of Redemption



The image shows a musical score for a Gospel Acclamation. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The first ending (marked '1.') consists of a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second ending (marked '2.') consists of a quarter note E4, a quarter note D4, a quarter note C4, and a quarter note B3. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the staff, with hyphens under the syllables.

Steven R. Janco
Music © 2000, WLP

A great prophet has arisen in our midst,
God has visited his people.

Gospel

Mk 1:40-45

A reading from the holy Gospel according to Mark

The leprosy left him, and he was made clean.

A leper came to Jesus and kneeling down begged him and said,

“If you wish, you can make me clean.”

Moved with pity, he stretched out his hand,

touched him, and said to him,

“I do will it. Be made clean.”

The leprosy left him immediately, and he was made clean.

Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything,

but go, show yourself to the priest

and offer for your cleansing what Moses prescribed;

that will be proof for them.”

The man went away and began to publicize the whole matter.

He spread the report abroad

so that it was impossible for Jesus to enter a town openly.

He remained outside in deserted places,

and people kept coming to him from everywhere.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Holy, Holy – Mass of Redemption

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

Mystery of Faith – Mass of Redemption

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and hymn-like, with lyrics placed below the notes.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Great Amen – Mass of Redemption

A - men, a - men, a - men. a - men.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It features two first endings, labeled '1.' and '2.', which lead to different endings of the phrase 'a - men'.

Steven R. Janco
Music © 1999, WLP

The Lord's Prayer

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy Will be done, On earth as it is in Heaven. Give us this day, our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lamb of God – Mass of Redemption

Cantor
Lamb of God, you take a-way the sins of the world, —
All
— have mer-cy on us, — have mer-cy on us. —
Cantor
Lamb of God, you take a-way the sins of the world,
All
grant us peace, grant us peace,
Cantor *All*
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

Communion Hymn

ONE BREAD, ONE BODY

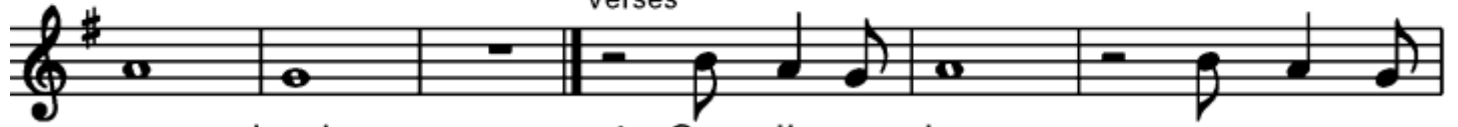
John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this


Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain



1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9.
Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.

Closing Hymn

LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To
Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2. His law he en - forc - es, The stars in their cours - es, The
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;
guid - ing us on to the end of our days. God's ban - ners are
2. sun in its or - bit o - be - dient - ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.

Text: 66 11 66 11 D; Katherine K. Davis, 1892-1980, © 1939, E.C. Schirmer Music Co.
All rights reserved. Used with permission. Music: Trad. Welsh Melody.