

January 30rd & 31st

Fourth Sunday in Ordinary Time

AS WE GATHER AT YOUR TABLE

NETTLETON



1. As we gath - er at your Ta - ble, As we lis - ten to your
2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of
3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that



1. Word, Help us know, O God, your pres - ence: Let our
2. life; Send us forth to love and serve you, Bring - ing
3. feast Where tri - um - phant Love will wel - come Those who



1. hearts and minds be stirred. Nour - ish us with sa - cred
2. peace where there is strife. Give us, Christ, your great com -
3. had been last and least. There no more will en - vy



1. sto - ry Till we claim it as our own; Teach us
2. pas - sion To for - give as you for - gave; May we
3. blind us Nor will pride our peace de - stroy, As we



1. through this ho - ly ban - quet How to make Love's vic - t'ry known.
2. still be - hold your im - age In the world you died to save.
3. join with saints and an - gels To re - peat the sound - ing joy.

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Music: J. Wyeth's *Repository of Sacred Music, Part II*, 1813.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Dt 18:15-20

A reading from the Book of Deuteronomy

I will raise up a prophet and I will put my words into his mouth.

Moses spoke to all the people, saying:

“A prophet like me will the Lord, your God, raise up for you
from among your own kin;
to him you shall listen.

This is exactly what you requested of the Lord, your God, at Horeb
on the day of the assembly, when you said,

‘Let us not again hear the voice of the Lord, our God,
nor see this great fire any more, lest we die.’

And the Lord said to me, ‘This was well said.

I will raise up for them a prophet like you from among their kin,
and will put my words into his mouth;
he shall tell them all that I command him.’

Whoever will not listen to my words which he speaks in my name,
I myself will make him answer for it.

But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die.”

Lectionary Psalm

Ps 95:1-2, 6-7, 7-9, R. v.8

(R.) If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the Lord;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

(R.) If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the Lord who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

(R.) If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.”

(R.) If today you hear his voice, harden not your hearts.

Second Reading

A reading from the first Letter of Saint Paul to the Corinthians

A virgin is anxious about the things of the Lord that she may be holy.

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,
how he may please the Lord.

But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord,
so that she may be holy in both body and spirit.

A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.

I am telling you this for your own benefit,
not to impose a restraint upon you,
but for the sake of propriety
and adherence to the Lord without distraction.

Gospel Acclamation

(R.) Alleluia, alleluia, alleluia.

The people who sit in darkness have seen a great light;
on those dwelling in a land overshadowed by death,

(R.) Alleluia, alleluia, alleluia.

Gospel

Mk 1:21-28

A reading from the holy Gospel according to Mark

He taught them as one having authority.

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.

The people were astonished at his teaching,
for he taught them as one having authority and not as the scribes.

In their synagogue was a man with an unclean spirit;
he cried out, "What have you to do with us, Jesus of Nazareth?

Have you come to destroy us?

I know who you are—the Holy One of God!"

Jesus rebuked him and said,

"Quiet! Come out of him!"

The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another,

"What is this?

A new teaching with authority.

He commands even the unclean spirits and they obey him."

His fame spread everywhere throughout the whole region of Galilee.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Hymn

TAKE AND EAT

Michael Joncas

Refrain

1

Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:

2

to Verses
(Fine)

giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

Closing Hymn

BEAUTIFUL SAVIOR

ST. ELIZABETH



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
3. spar - kling stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;
tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.