

# January 16<sup>th</sup> & 17<sup>th</sup>

## Second Sunday in Ordinary Time

### GOD, WE PRAISE YOU

NETTLETON



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



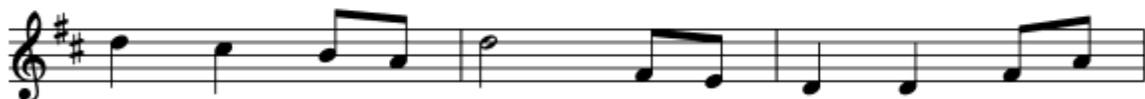
1. name you sov-'reign Lord! Might - y King whom an - gels  
2. set their world a - blaze, Mar - tyrs, once un - known, un -  
3. last - ing Son of God, Hum - ble was your vir - gin  
4. judge the world you made; Lord, in mer - cy help your



1. wor - ship, Fa - ther, by your Church a - dored:  
2. heed - ed, Join one grow - ing song of praise,  
3. moth - er, Hard the lone - ly path you trod:  
4. ser - vants For whose free - dom you have paid:



1. All cre - a - tion shows your glo - ry, Heav'n and  
2. While your Church on earth con - fess - es One ma -  
3. By your cross is sin de - feat - ed, Hell con -  
4. Raise us up from dust to glo - ry, Guard us



1. earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
2. jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
3. front - ed face to face, Heav - en o - pened to be -  
4. from all sin to - day; King en - throned a - bove all



1. ho - ly," Lord of hosts and God a - lone!  
2. Spir - it, God, our hope e - ter - nal - ly.  
3. liev - ers, Sin - ners jus - ti - fied by grace.  
4. prais - es, Save your peo - ple, God, we pray.

## **Gloria (Recited)**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen**

## First Reading

1 Sm 3:3b-10, 19

A reading from the first Book of Samuel

*Speak, Lord, for your servant is listening.*

Samuel was sleeping in the temple of the Lord  
where the ark of God was.

The Lord called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep."

So he went back to sleep.

Again the Lord called Samuel, who rose and went to Eli.

"Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord,  
because the Lord had not revealed anything to him as yet.

The Lord called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the Lord was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply,  
Speak, Lord, for your servant is listening."

When Samuel went to sleep in his place,  
the Lord came and revealed his presence,  
calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him,  
not permitting any word of his to be without effect.

## Lectionary Psalm

### PSALM 40: SECOND SUNDAY IN ORDINARY TIME, YEAR B



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**(R.) Here am I, Lord; I come to do your will.**

I have waited, waited for the Lord,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

**(R.) Here am I, Lord; I come to do your will.**

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

**(R.) Here I am, Lord; I come to do your will.**

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
And your law is within my heart!"

**(R.) Here am I, Lord; I come to do your will.**

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O Lord, know.

**(R.) Here am I, Lord; I come to do your will.**

## Second Reading

1 Cor 6:13c-15a, 17-20

A reading from the first Letter of Saint Paul to the Corinthians

*Your bodies are members of Christ.*

Brothers and sisters:

The body is not for immorality, but for the Lord,  
and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?  
But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body,  
but the immoral person sins against his own body.

Do you not know that your body  
is a temple of the Holy Spirit within you,  
whom you have from God, and that you are not your own?  
For you have been purchased at a price.  
Therefore glorify God in your body.

## Gospel Acclamation

(R.) Alleluia, alleluia, alleluia.

We have found the Messiah:  
Jesus Christ, who brings us truth and grace.

(R.) Alleluia, alleluia, alleluia.

# Gospel

Jn 1:35-42

A reading from the holy Gospel according to John

*They saw where he was staying and they stayed with him.*

John was standing with two of his disciples,  
and as he watched Jesus walk by, he said,  
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.  
Jesus turned and saw them following him and said to them,  
“What are you looking for?”

They said to him, “Rabbi” —which translated means Teacher—  
“where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying,  
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,  
was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,  
“We have found the Messiah” —which is translated Christ—.

Then he brought him to Jesus.

Jesus looked at him and said,

“You are Simon the son of John;  
you will be called Cephas” —which is translated Peter.

## **The Apostle's Creed**

I believe in God, the Father Almighty  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,  
*All bow up to and including "the virgin Mary,"*  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven and is seated at the right hand of God the  
Father almighty; from there he will come  
to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

-OR-

## **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of  
all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light, true  
God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day in accordance with the  
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# Communion Hymn HERE I AM, LORD

Dan Schutte

## Verses



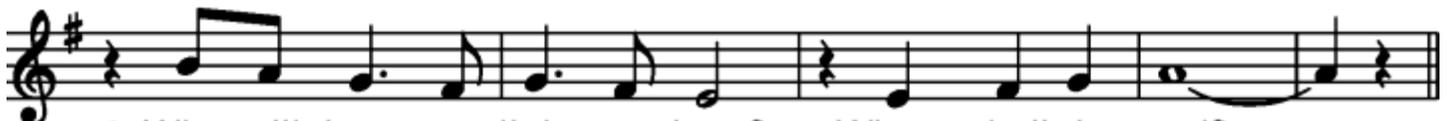
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro- vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

## Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

# Closing Hymn

## THANKS BE TO GOD

Stephen Dean



1. Thanks be to God whose love has gath-ered us this day;
2. Thanks be to God for all the gifts of life and light;
3. Thanks be to God who knows our se-cret joys and fears;
4. Thanks be to God who nev-er turns his face a-way;
5. Thanks be to God who made our world and all we see;



1. Thanks be to God who helps and guides us on our way.
2. Thanks be to God whose care pro-tects us day and night.
3. Thanks be to God who when we call him al-ways hears.
4. Thanks be to God who heals and par-dons all who stray.
5. Thanks be to God who gave his Son to set us free.



1. Thanks be to God who gives us voice that we may thank him:
2. Thanks be to God who keeps in mind us who for-get him:
3. Thanks be to God our rock and strength ev-er sus-tain-ing:
4. Thanks be to God who wel-comes us in-to the king-dom:
5. Thanks be to God whose Spir-it brings warmth and re-joic-ing:



- 1-5. *De - o gra-ti-as, De - o gra-ti-as*, Thanks be to God most high.