

January 9th & 10th

The Baptism of the Lord

WHEN JESUS COMES TO BE BAPTIZED

WINCHESTER NEW



1. When Je - sus comes to be bap - tized, He
2. The Spir - it of the Lord comes down, A -
3. He will not quench the dy - ing flame, And
4. O Spir - it help us be like Christ: To
5. We praise you, God, source of all life, We



1. leaves the hid - den years be - hind, The years of safe - ty
2. noints the Christ to suf - fer - ing, To preach the word, to
3. what is bruised he will not break, But heal the wound in -
4. live in love and char - i - ty, To walk in truth and
5. praise you, Christ, e - ter - nal Word, We praise you, Spir - it,



1. and of peace, To bear the sins of hu - man - kind.
2. free the bound, And to the mourn - er, com - fort bring.
3. jus - tice dealt, And out of death his tri - umph make.
4. jus - tice now, And grow in Chris - tian dig - ni - ty.
5. gra - cious gift; Your tri - une pres - ence fills our world.

Text: LM. Verses 1-3, alt., © 1974, Stanbrook Abbey. All rights reserved. Used with permission.

Verses 4-5, © 1989, Concacan Inc. All rights reserved. Used with permission.

Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793-1870.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Is 42:1-4, 6-7

A reading from the Book of the Prophet Isaiah

Behold my servant with whom I am well pleased.

Thus says the Lord:

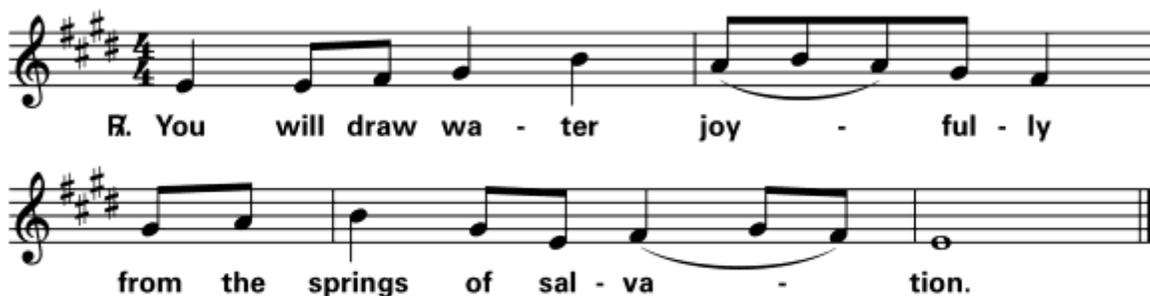
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.

A bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the Lord, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

Lectionary Psalm

ISAIAH 12: BAPTISM OF THE LORD, YEAR B



Music: Owen Alstott, © 1977, 1990, OCP Publications. All rights reserved.
Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

(R.) You will draw water joyfully from the springs of salvation.

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the Lord,
and he has been my savior.
With joy you will draw water
at the fountain of salvation.

(R.) You will draw water joyfully from the springs of salvation.

Give thanks to the Lord, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name.

(R.) You will draw water joyfully from the springs of salvation.

Sing praise to the Lord for his glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

(R.) You will draw water joyfully from the springs of salvation.

Second Reading

Acts 10:34-38

A reading from the Acts of the Apostles

God anointed him with the Holy Spirit.

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.”

Gospel Acclamation

(R.) Alleluia, alleluia, alleluia.

The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.

(R.) Alleluia, alleluia, alleluia.

Gospel

A reading from the holy Gospel according to Mark

You are my beloved Son, with you I am well pleased.

This is what he proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

The Apostle's Creed

I believe in God, the Father Almighty

Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow up to and including “the virgin Mary,”

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried;

he descended into hell; on the third day he rose again from the dead;

he ascended into heaven and is seated at the right hand of God the

Father almighty; from there he will come

to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Hymn

I WANT TO WALK AS A CHILD OF THE LIGHT

HOUSTON

Verses



1. I want to walk as a child of the light; I want to
2. I want to see ___ the bright-ness of God; I want to
3. I'm look-ing for ___ the com - ing of Christ; I want to



1. fol - low Je - sus. God set the stars to give
2. look at Je - sus. Clear Sun of righ-teous-ness,
3. be with Je - sus. When we have run ___ with



1. light to the world; the star of my life ___ is Je - sus.
2. shine on my path, and show me the way to the Fa - ther.
3. pa-tience the race, we shall know the joy ___ of Je - sus.

Refrain



In him there is no dark-ness at all; the night and the



day are both a - like. The Lamb is the light of the



cit - y of God: Shine in my heart, Lord Je - sus.

Text: Irregular; Kathleen Thomerson. Music: Kathleen Thomerson. Text and music © 1970, 1975, Celebration. All rights reserved. International copyright secured. Used with permission.

Closing Hymn

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp - tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem - bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good - ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenliedjes*, c. 1710.