

January 2nd & 3rd

Epiphany

AS WITH GLADNESS MEN OF OLD

DIX



1. As with glad-ness men of old Did the guid-ing
2. As with joy-ful steps they sped To that low-ly
3. As they of-fered gifts most rare At that man-ger
4. Ho-ly Je-sus, ev-'ry day Keep us in the
5. In the heav'n-ly coun-try bright Need they no cre-



1. star be-hold, As with joy they hailed its light,
2. man-ger-bed, There to bend the knee be-fore
3. rude and bare; So may we with ho-ly joy,
4. nar-row way; And, when earth-ly things are past,
5. at-ed light; Thou, its light, its joy, its crown,



1. Lead-ing on-ward, beam-ing bright, So, most gra-cious
2. Him whom heav'n and earth a-dore; So may we with
3. Pure and free from sin's al-loy, All our cost-liest
4. Bring our ran-somed souls at last Where they need no
5. Thou its sun which goes not down; There for ev-er



1. Lord, may we Ev-er-more be led to thee.
2. will-ing feet Ev-er seek the mer-cy-seat.
3. trea-sures bring, Christ! to thee, our heav'n-ly King.
4. star to guide, Where no clouds thy glo-ry hide.
5. may we sing Al-le-lu-ias to our King.

Text: 77 77 77; William C. Dix, 1837–1898.

Music: Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1889.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Is 60:1-6

A reading from the Book of the Prophet Isaiah

The glory of the Lord shines upon you.

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.

See, darkness covers the earth,
and thick clouds cover the peoples;

but upon you the Lord shines,
and over you appears his glory.

Nations shall walk by your light,
and kings by your shining radiance.

Raise your eyes and look about;
they all gather and come to you:

your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.

Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the Lord.

Lectionary Psalm

Ps 72:1-2, 7-8, 10-11, 12-13, R. see v.11

(R.) Lord, every nation on earth will adore you.

O God, with your judgment endow the king,
and with your justice, the king's son;
he shall govern your people with justice
and your afflicted ones with judgment.

(R.) Lord, every nation on earth will adore you.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.

(R.) Lord, every nation on earth will adore you.

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.

(R.) Lord, every nation on earth will adore you.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

(R.) Lord, every nation on earth will adore you.

Second Reading

Eph 3:2-3a, 5-6

A reading from the Letter of Saint Paul to the Ephesians

Now it has been revealed that the Gentiles are coheirs of the promise.

Brothers and sisters:

You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.
It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

Gospel Acclamation

(R.) Alleluia, alleluia, alleluia.

We saw his star at its rising
and have come to do him homage.

(R.) Alleluia, alleluia, alleluia.

Gospel

Mt 2:1-12

A reading from the holy Gospel according to Matthew

We saw his star at its rising and have come to do him homage.

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
“Where is the newborn king of the Jews?

We saw his star at its rising
and have come to do him homage.”

When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people,
he inquired of them where the Christ was to be born.

They said to him, “In Bethlehem of Judea,
for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel.”*

Then Herod called the magi secretly
and ascertained from them the time of the star’s appearance.

He sent them to Bethlehem and said,
“Go and search diligently for the child.

When you have found him, bring me word,
that I too may go and do him homage.”

After their audience with the king they set out.

And behold, the star that they had seen at its rising preceded them,
until it came and stopped over the place where the child was.

They were overjoyed at seeing the star,

and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage.
Then they opened their treasures
and offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod,
they departed for their country by another way.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Hymn WHAT CHILD IS THIS

GREENSLEEVES



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.



King, Whom shep-herds guard and an - gels sing; Haste,



haste to bring him laud, the babe, the son of Ma - ry.

Text: 87 87 with refrain; William C. Dix, 1827-1898. Music: English melody, 16th cent.

Closing Hymn

HARK! THE HERALD ANGELS SING

MENDELSSOHN

Verses



1. Hark! the her - ald an - gels sing: "Glo - ry to the
2. Christ, by high - est heav'n a - dored, Christ, the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



1. new - born King; Peace on earth, and mer - cy mild,
2. last - ing Lord; Late in time, be - hold him come,
3. Righ - teous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies; With an -
2. God - head see! Hail th'in - car - nate De - i - ty! Pleased as
3. glo - ry by, Born that we no more may die, Born to



1. gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"
2. man with us to dwell; Je - sus, our Em - man - u - el!
3. raise us from the earth, Born to give us sec - ond birth.

Refrain



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Text: 77 77 D with refrain; Charles Wesley, 1707–1788, alt. Music: Felix Mendelssohn, 1809–1847; adapt. by William H. Cummings, 1831–1915.