

December 26th & 27th

The Holy Family of Jesus, Mary, and Joseph

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading – Option 1

Sir 3:2-6, 12-14

A reading from the Book of Sirach

Those who fear the Lord honor their parents.

God sets a father in honor over his children;
a mother's authority he confirms over her sons.

Whoever honors his father atones for sins,
and preserves himself from them.

When he prays, he is heard;

he stores up riches who reveres his mother.

Whoever honors his father is gladdened by children,
and, when he prays, is heard.

Whoever reveres his father will live a long life;

he who obeys his father brings comfort to his mother.

My son, take care of your father when he is old;
grieve him not as long as he lives.

Even if his mind fail, be considerate of him;

revile him not all the days of his life;

kindness to a father will not be forgotten,

firmly planted against the debt of your sins

– a house raised in justice to you.

First Reading – Option 2

Gen 15:1-6; 21:1-3

A reading from the Book of Genesis

Your own issue shall be your heir.

The word of the Lord came to Abram in a vision, saying:

“Fear not, Abram!

I am your shield;

I will make your reward very great.”

But Abram said,

“O Lord God, what good will your gifts be,
if I keep on being childless

and have as my heir the steward of my house, Eliezer?”

Abram continued,

“See, you have given me no offspring,
and so one of my servants will be my heir.”

Then the word of the Lord came to him:

“No, that one shall not be your heir;
your own issue shall be your heir.”

The Lord took Abram outside and said,

“Look up at the sky and count the stars, if you can.
Just so,” he added, “shall your descendants be.”

Abram put his faith in the Lord,
who credited it to him as an act of righteousness.

The Lord took note of Sarah as he had said he would;
he did for her as he had promised.

Sarah became pregnant and bore Abraham a son in his old age,
at the set time that God had stated.

Abraham gave the name Isaac to this son of his
whom Sarah bore him.

Lectionary Psalm – Option 1

Ps 105:1-2, 3-4, 5-6, 8-9, R. v.7a, 8a

(R.) The Lord remembers his covenant forever.

Give thanks to the Lord, invoke his name;
make known among the nations his deeds.

Sing to him, sing his praise,
proclaim all his wondrous deeds.

(R.) The Lord remembers his covenant forever.

Glory in his holy name;
rejoice, O hearts that seek the Lord!
Look to the Lord in his strength;
constantly seek his face.

(R.) The Lord remembers his covenant forever.

You descendants of Abraham, his servants,
sons of Jacob, his chosen ones!

He, the Lord, is our God;
throughout the earth his judgments prevail.

(R.) The Lord remembers his covenant forever.

He remembers forever his covenant
which he made binding for a thousand generations
which he entered into with Abraham
and by his oath to Isaac.

(R.) The Lord remembers his covenant forever.

Lectionary Psalm – Option 2

Ps 128:1-2, 3, 4-5, R. see v.1

(R.) Blessed are those who fear the Lord and walk in his ways.

Blessed is everyone who fears the Lord,
who walks in his ways!

For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

(R.) Blessed are those who fear the Lord and walk in his ways.

Your wife shall be like a fruitful vine
in the recesses of your home;
your children like olive plants
around your table.

(R.) Blessed are those who fear the Lord and walk in his ways.

Behold, thus is the man blessed
who fears the Lord.

The Lord bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

(R.) Blessed are those who fear the Lord and walk in his ways.

Second Reading – Option 1 – Longer Form

Col 3:12-21

A reading from the Letter of Saint Paul to the Colossians

Family life in the Lord.

Brothers and sisters:

Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do.

And over all these put on love, that is, the bond of perfection.

And let the peace of Christ control your hearts, the peace into which you were also called in one body.

And be thankful.

Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.

And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be subordinate to your husbands, as is proper in the Lord.

Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord.

Fathers, do not provoke your children, so they may not become discouraged.

Second Reading – Option 1 – Shorter Form

Col 3:12-17

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

Put on, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.

And over all these put on love,
that is, the bond of perfection.

And let the peace of Christ control your hearts,
the peace into which you were also called in one body.

And be thankful.

Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.

And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

Second Reading – Option 2

Heb 11:8, 11-12, 17-19

A reading from the Letter to the Hebrews

The faith of Abraham, Sarah, and Isaac.

Brothers and sisters:

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he received power to generate, even though he was past the normal age

– and Sarah herself was sterile –

for he thought that the one who had made the promise was trustworthy.

So it was that there came forth from one man, himself as good as dead,

descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said,

“Through Isaac descendants shall bear your name.”

He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

Gospel Acclamation

(R.) Alleluia, alleluia, alleluia.

Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly.

(R.) Alleluia, alleluia, alleluia.

OR

(R.) Alleluia, alleluia, alleluia.

In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.

(R.) Alleluia, alleluia, alleluia.

Gospel – Longer Form

Lk 2:22-40

A reading from the holy Gospel according to Luke

The child grew and became strong, filled with wisdom.

When the days were completed for their purification

according to the law of Moses,

They took him up to Jerusalem

to present him to the Lord,

just as it is written in the law of the Lord,

Every male that opens the womb shall be consecrated to the Lord,

and to offer the sacrifice of

a pair of turtledoves or two young pigeons,

in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon.

This man was righteous and devout,

awaiting the consolation of Israel,

and the Holy Spirit was upon him.

It had been revealed to him by the Holy Spirit

that he should not see death

before he had seen the Christ of the Lord.

He came in the Spirit into the temple;

and when the parents brought in the child Jesus

to perform the custom of the law in regard to him,

He took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go

in peace, according to your word,

for my eyes have seen your salvation,

which you prepared in sight of all the peoples,

a light for revelation to the Gentiles,

and glory for your people Israel.”

The child’s father and mother were amazed at what was said about him;

and Simeon blessed them and said to Mary his mother,
“Behold, this child is destined
for the fall and rise of many in Israel,
and to be a sign that will be contradicted
– and you yourself a sword will pierce –
so that the thoughts of many hearts may be revealed.”

There was also a prophetess, Anna,
the daughter of Phanuel, of the tribe of Asher.

She was advanced in years,
having lived seven years with her husband after her marriage,
and then as a widow until she was eighty-four.

She never left the temple,
but worshiped night and day with fasting and prayer.

And coming forward at that very time,
she gave thanks to God and spoke about the child
to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions
of the law of the Lord,
they returned to Galilee,
to their own town of Nazareth.

The child grew and became strong, filled with wisdom;
and the favor of God was upon him.

Gospel – Shorter Form

Lk 2:22, 39-40

A reading from the holy Gospel according to Luke

The child grew and became strong, filled with wisdom.

When the days were completed for their purification
according to the law of Moses,
They took him up to Jerusalem
to present him to the Lord.

When they had fulfilled all the prescriptions
of the law of the Lord,
they returned to Galilee,
to their own town of Nazareth.

The child grew and became strong, filled with wisdom;
and the favor of God was upon him.

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow up to and including "the virgin Mary,"

who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.