

November 26, 2020

Thanksgiving

FOR THE FRUITS OF THIS CREATION

AR HYD Y NOS



1. For the fruits of this cre - a - tion, Thanks be to God;
2. In the just re - ward of la - bor, God's will be done;
3. For the har-vests of the Spir - it, Thanks be to God;



1. For the gifts of ev - 'ry na - tion, Thanks be to God;
2. In the help we give our neigh-bor, God's will be done;
3. For the good we all in - her - it, Thanks be to God;



1. For the plow - ing, sow - ing, reap - ing, Si - lent growth while we are
2. In the world-wide task of car - ing For the hun - gry and de -
3. For the won - ders that as - tound us, For the truths that will con -



1. sleep - ing, Fu - ture needs in earth's safe - keep - ing, Thanks be to God.
2. spair - ing, In the har - vests we are shar - ing, God's will be done.
3. found us, Most of all, that love has found us, Thanks be to God.

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Music: Trad. Welsh.

First Reading

Sir 50:22-24

A reading from the Book of Sirach

God has done wondrous things on earth.

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people's growth from their mother's womb,
and fashions them according to his will!

May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days.

Lectionary Psalm

PSALM 113: THANKSGIVING DAY, ALL YEARS



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Ps 113:1-2, 3-4, 5-6, 7-8, R. v.2

Praise, you servants of the Lord,
praise the name of the Lord.
Blessed be the name of the Lord
both now and forever. (R.)

From the rising to the setting of the sun
is the name of the Lord to be praised.
High above all nations is the Lord;
above the heavens is his glory. (R.)

Who is like the Lord, our God, who is enthroned on high
and looks upon the heavens and the earth below? (R.)

He raises up the lowly from the dust;
from the dunghill he lifts up the poor.
To seat them with princes,
with the princes of his own people. (R.)

Second Reading

1 Cor 1:3-9

A reading from the first Letter of Saint Paul to the Corinthians

I give thanks to my God always on your account.

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.

He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.

God is faithful,

and by him you were called to fellowship with his Son, Jesus Christ our
Lord.

Gospel Acclamation

Mt 24:42a, 44

(R.) Alleluia, alleluia, alleluia.

In all circumstances, give thanks,
For this is the will of God for you in Christ Jesus.

(R.) Alleluia, alleluia, alleluia.

Gospel

Lk 17:11-19

A reading from the holy Gospel according to Luke

He fell at the feet of Jesus and thanked him.

As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.

As he was entering a village, ten persons with leprosy met him.
They stood at a distance from him and raised their voices, saying,

“Jesus, Master! Have pity on us!”

And when he saw them, he said,

“Go show yourselves to the priests.”

As they were going they were cleansed.

And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him.

He was a Samaritan.

Jesus said in reply,

“Ten were cleansed, were they not?

Where are the other nine?

Has none but this foreigner returned to give thanks to God?”

Then he said to him, “Stand up and go;
your faith has saved you.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Song

GIFT OF FINEST WHEAT

Robert E. Kreutz

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come



give to us, O sav-ing Lord, The bread of life to eat.

Verses

1. As when the
2. With joy - ful
3. Is not the
4. The mys-t'ry
5. You give your-



1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To



to Refrain

1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can-not con-tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.

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Closing Song

LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To
Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2. His law he en - forc - es, The stars in their cours - es, The
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;
guid - ing us on to the end of our days. God's ban - ners are
2. sun in its or - bit o - be - dient - ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.

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