

September 5th & 6th

23rd Sunday in Ordinary Time

I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow - ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogl, Wirtemberg*, 1784.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Ez 33:7-9

A reading from the Book of the Prophet Ezekiel

If you do not speak out to dissuade the wicked from his way, I will hold you responsible for his death.

Thus says the Lord:

You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me.

If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death.

But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

Lectionary Psalm

Ps 95:1-2, 6-7, 8-9, R. v.8

(R.) If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the Lord;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

(R.) If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the Lord who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

(R.) If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
where your fathers tempted me;
they tested me though they had seen my works.”

(R.) If today you hear his voice, harden not your hearts.

Second Reading

Rom 13:8-10

A reading from the Letter of Saint Paul to the Romans

Love is the fulfillment of the law.

Brothers and sisters:

Owe nothing to anyone, except to love one another;
for the one who loves another has fulfilled the law.
The commandments, "You shall not commit adultery;
you shall not kill; you shall not steal; you shall not covet,"
and whatever other commandment there may be,
are summed up in this saying, namely,
"You shall love your neighbor as yourself."
Love does no evil to the neighbor;
hence, love is the fulfillment of the law.

Gospel Acclamation

See Mt 11:25

(R.) Alleluia, alleluia, alleluia.

God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.

(R.) Alleluia, alleluia, alleluia.

Gospel

Mt 18:15-20

A reading from the holy Gospel according to Matthew

If your brother or sister listens to you, you have won them over.

Jesus said to his disciples:

“If your brother sins against you,
go and tell him his fault between you and him alone.
If he listens to you, you have won over your brother.

If he does not listen,
take one or two others along with you,
so that ‘every fact may be established
on the testimony of two or three witnesses.’
If he refuses to listen to them, tell the church.

If he refuses to listen even to the church,
then treat him as you would a Gentile or a tax collector.

Amen, I say to you,
whatever you bind on earth shall be bound in heaven,
and whatever you loose on earth shall be loosed in heaven.

Again, amen, I say to you,
if two of you agree on earth
about anything for which they are to pray,
it shall be granted to them by my heavenly Father.
For where two or three are gathered together in my name,
there am I in the midst of them.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

*For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Song

PSALM 42

(As the Deer Longs)

O WALY WALY, alt.



1. As the deer longs for flow-ing streams, so longs my
2. My tears have fed me day and night, while some have
3. Why do I mourn and toil with - in, when it is



1. soul for you, O God. My soul does thirst
2. said "Where is your God?" But I re - call,
3. mine to hope in God? I shall a - gain



1. for the liv - ing God, when shall I come to see your
2. as my soul pours dry, the days of praise with-in your
3. sing — praise to him, he is my help, he is my



1. face? 3. God. He is my God.
2. house.

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Closing Song

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless - ings he bears to those who trust in his

Verses 1-3



ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



4. Now the riv - ers of life run full for an - y - one to drink.