

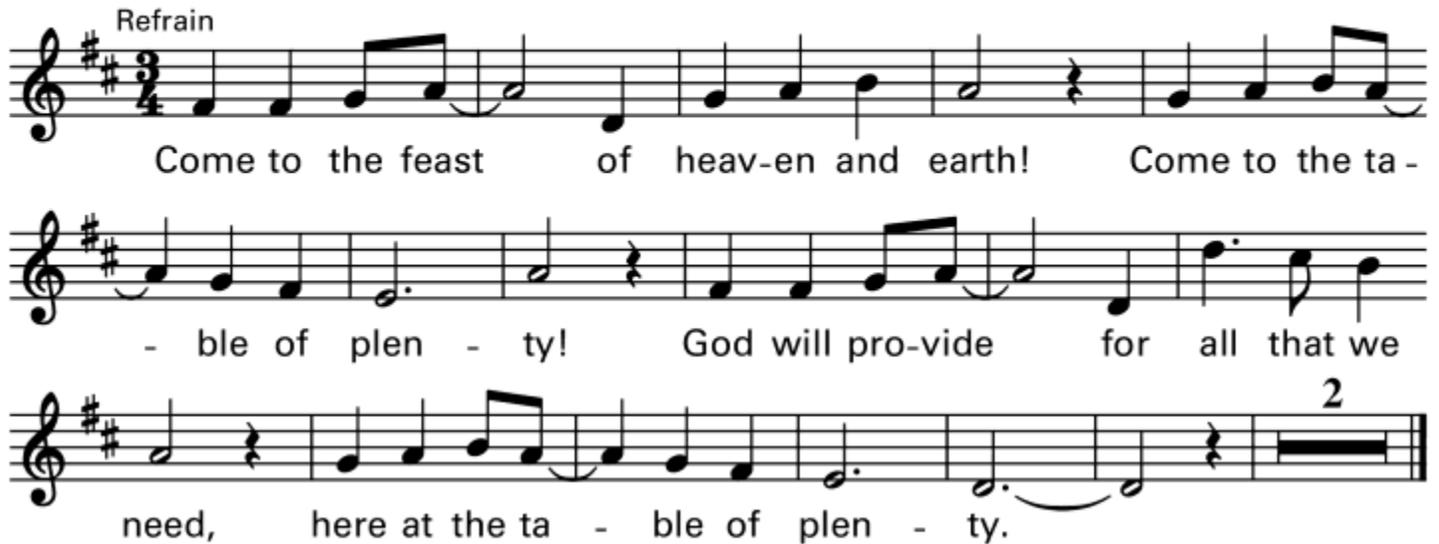
# August 1<sup>st</sup> & 2<sup>nd</sup>

## 18<sup>th</sup> Sunday in Ordinary Time

### TABLE OF PLENTY

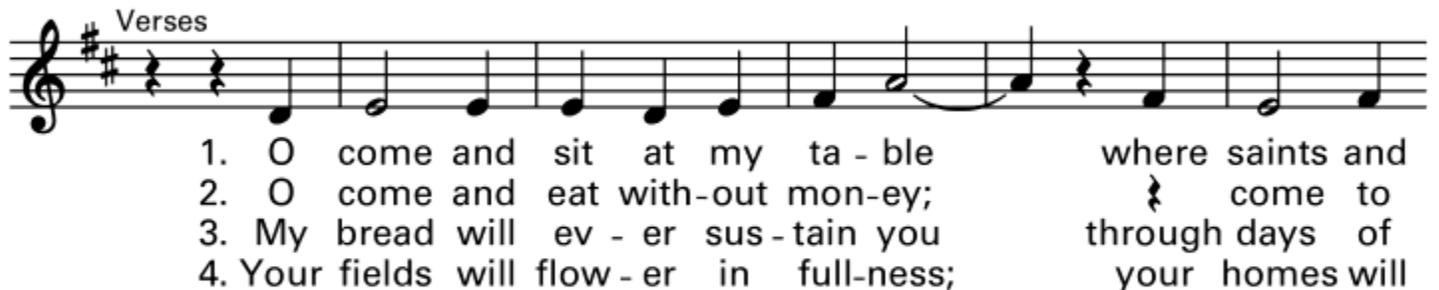
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

Verses

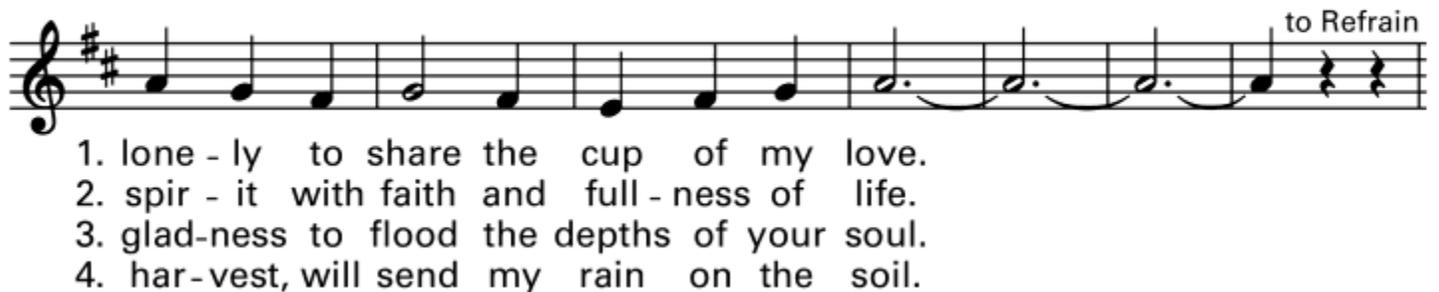


1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

to Refrain



1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

## **Gloria (Recited)**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen**

# First Reading

Is 55:1-3

A reading from the Book of the Prophet Isaiah

*Hasten and eat.*

Thus says the Lord:

All you who are thirsty,  
come to the water!

You who have no money,  
come, receive grain and eat;  
come, without paying and without cost,  
drink wine and milk!

Why spend your money for what is not bread;  
your wages for what fails to satisfy?

Heed me, and you shall eat well,  
you shall delight in rich fare.

Come to me heedfully,  
listen, that you may have life.

I will renew with you the everlasting covenant,  
the benefits assured to David.

# Lectionary Psalm

Ps 145:8-9. 15-16. 17-18. See. v.16

## PSALM 145: 18TH SUNDAY IN ORDINARY TIME, YEAR A



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The Lord is gracious and merciful,  
slow to anger and of great kindness.  
The Lord is good to all  
and compassionate toward all his works. (R.)

The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand  
and satisfy the desire of every living thing. (R.)

The Lord is just in all his ways  
and holy in all his works.  
The Lord is near to all who call upon him,  
to all who call upon him in truth. (R.)

## Second Reading

Rom 8:35, 37-39

A reading from the Letter of Saint Paul to the Romans

*No creature will be able to separate us from the love of God in Christ Jesus.*

Brothers and sisters:

What will separate us from the love of Christ?  
Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly  
through him who loved us.

For I am convinced that neither death, nor life,  
nor angels, nor principalities,  
nor present things, nor future things,  
nor powers, nor height, nor depth,  
nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.

## Gospel Acclamation

See Mt 11:25

**(R.)** Alleluia, alleluia, alleluia.

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

**(R.)** Alleluia, alleluia, alleluia.

# Gospel

Mt 14:13-21

A reading from the holy Gospel according to Matthew

*They all ate and were satisfied.*

When Jesus heard of the death of John the Baptist,  
he withdrew in a boat to a deserted place by himself.  
The crowds heard of this and followed him on foot from their towns.

When he disembarked and saw the vast crowd,  
his heart was moved with pity for them, and he cured their sick.

When it was evening, the disciples approached him and said,

“This is a deserted place and it is already late;  
dismiss the crowds so that they can go to the villages  
and buy food for themselves.”

Jesus said to them, “There is no need for them to go away;  
give them some food yourselves.”

But they said to him,

“Five loaves and two fish are all we have here.”

Then he said, “Bring them here to me,”

and he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, and looking up to heaven,

he said the blessing, broke the loaves,

and gave them to the disciples,

who in turn gave them to the crowds.

They all ate and were satisfied,

and they picked up the fragments left over—

twelve wicker baskets full.

Those who ate were about five thousand men,

not counting women and children.

## **The Apostle's Creed**

I believe in God, the Father Almighty  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,  
*All bow up to and including "the virgin Mary,"*  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven and is seated at the right hand of God the  
Father almighty; from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

-OR-

## **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of  
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light, true  
God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made.

*For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day in accordance with the  
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# Communion Song

## COME TO THE WATER

John Foley, S.J.

1. O let all who thirst, let them come to the  
 2. And let all who seek, let them come to the  
 3. And let all who toil, let them come to the  
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,  
 2. wa - ter. And let all who have noth - ing,  
 3. wa - ter. And let all who are wea - ry,  
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out  
 2. let them come to the Lord: with - out  
 3. let them come to the Lord: all who  
 4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the  
 2. mon - ey, with - out strife. Why should you spend your  
 3. la - bor, with - out rest. How can your soul find  
 4. chil - dren with - out might. Eas - y the load and

1. price, ex - cept for the Lord?  
 2. life, ex - cept for the Lord?  
 3. rest, ex - cept for the Lord?  
 4. light: 7 come to the Lord.

# Closing Song

## ALL THE ENDS OF THE EARTH

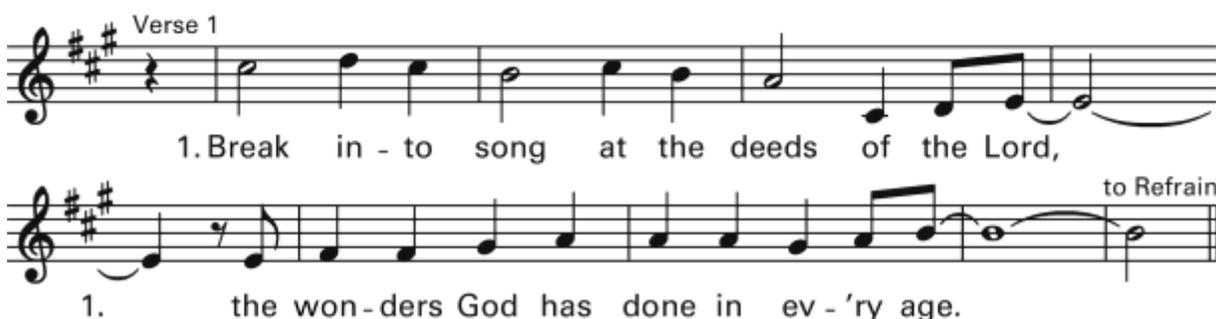
Bob Dufford, SJ

Refrain



All the ends of the earth, all you crea-tures of the sea, lift up your  
eyes to the won - ders of the Lord. For the Lord of the earth, the  
mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in - to song at the deeds of the Lord,  
1. the won - ders God has done in ev - 'ry age.

to Refrain

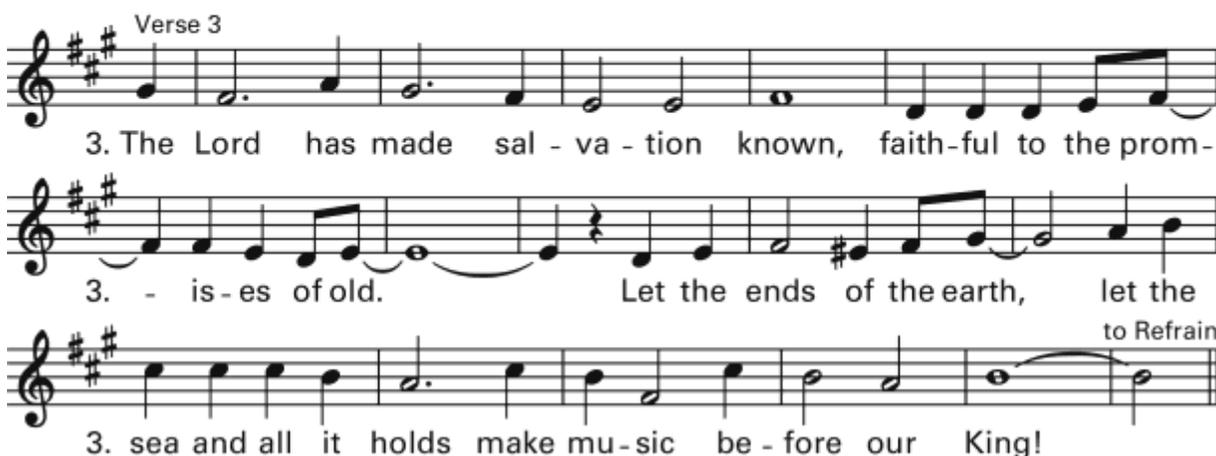
Verse 2



2. Heav - en and earth shall re - joice in his might;  
2. ev - 'ry heart ev - 'ry na - tion call him Lord.

to Refrain

Verse 3



3. The Lord has made sal - va - tion known, faith-ful to the prom-  
3. - is - es of old. Let the ends of the earth, let the  
3. sea and all it holds make mu - sic be - fore our King!

to Refrain