

July 18<sup>th</sup> & 19<sup>th</sup>

# 16<sup>th</sup> Sunday in Ordinary Time

## I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow - ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogl, Wirtemberg*, 1784.

## **Gloria (Recited)**

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Amen**

# First Reading

Wis 12:13, 16-19

A reading from the Book of Wisdom

*You give repentance for sins.*

There is no god besides you who have the care of all,  
that you need show you have not unjustly condemned.

For your might is the source of justice;  
your mastery over all things makes you lenient to all.  
For you show your might when the perfection of your power is  
disbelieved;

and in those who know you, you rebuke temerity.  
But though you are master of might, you judge with clemency,  
and with much lenience you govern us;  
for power, whenever you will, attends you.  
And you taught your people, by these deeds,  
that those who are just must be kind;  
and you gave your children good ground for hope  
that you would permit repentance for their sins.

# Lectionary Psalm

Ps 86:5-6, 9-10, 15-16. R. v.5a

**(R.) Lord, you are good and forgiving.**

You, O Lord, are good and forgiving,  
abounding in kindness to all who call upon you.

Hearken, O Lord, to my prayer  
and attend to the sound of my pleading. **(R.)**

All the nations you have made shall come  
and worship you, O Lord,  
and glorify your name.

For you are great, and you do wondrous deeds;  
you alone are God. **(R.)**

You, O Lord, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.

Turn toward me, and have pity on me;  
give your strength to your servant. **(R.)**

## Second Reading

Rom 8:26-27

A reading from the Letter of Saint Paul to the Romans

*The Spirit intercedes with inexpressible groanings.*

Brothers and sisters:

The Spirit comes to the aid of our weakness;  
for we do not know how to pray as we ought,  
but the Spirit himself intercedes with inexpressible groanings.

And the one who searches hearts  
knows what is the intention of the Spirit,  
because he intercedes for the holy ones  
according to God's will.

## Gospel Acclamation

See Mt 11:25

(R.) Alleluia, alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

(R.) Alleluia, alleluia, alleluia.

# Gospel - Longer Form

Mt 13:24-43

A reading from the holy Gospel according to Matthew

*Let them grow together until harvest.*

Jesus proposed another parable to the crowds, saying:

“The kingdom of heaven may be likened  
to a man who sowed good seed in his field.

While everyone was asleep his enemy came  
and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit, the weeds appeared as well.

The slaves of the householder came to him and said,

‘Master, did you not sow good seed in your field?

Where have the weeds come from?’

He answered, ‘An enemy has done this.’

His slaves said to him,

‘Do you want us to go and pull them up?’

He replied, ‘No, if you pull up the weeds  
you might uproot the wheat along with them.

Let them grow together until harvest;

then at harvest time I will say to the harvesters,

“First collect the weeds and tie them in bundles for burning;  
but gather the wheat into my barn.””

He proposed another parable to them.

“The kingdom of heaven is like a mustard seed  
that a person took and sowed in a field.

It is the smallest of all the seeds,  
yet when full-grown it is the largest of plants.

It becomes a large bush,

and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable.

“The kingdom of heaven is like yeast

that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables.

He spoke to them only in parables,  
to fulfill what had been said through the prophet:

*“I will open my mouth in parables,  
I will announce what has lain hidden from the foundation of the  
world.”*

Then, dismissing the crowds, he went into the house.

His disciples approached him and said,

“Explain to us the parable of the weeds in the field.”

He said in reply, “He who sows good seed is the Son of Man,  
the field is the world, the good seed the children of the kingdom.

The weeds are the children of the evil one,  
and the enemy who sows them is the devil.

The harvest is the end of the age, and the harvesters are angels.

Just as weeds are collected and burned up with fire,  
so will it be at the end of the age.

The Son of Man will send his angels,

and they will collect out of his kingdom

all who cause others to sin and all evildoers.

They will throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.

Then the righteous will shine like the sun  
in the kingdom of their Father.

Whoever has ears ought to hear.”

## **The Apostle's Creed**

I believe in God, the Father Almighty  
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*All bow up to and including "the virgin Mary,"*

who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven and is seated at the right hand of God the  
Father almighty; from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

-OR-

## **The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of  
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light, true  
God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made.

*For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and  
was buried, and rose again on the third day in accordance with the  
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

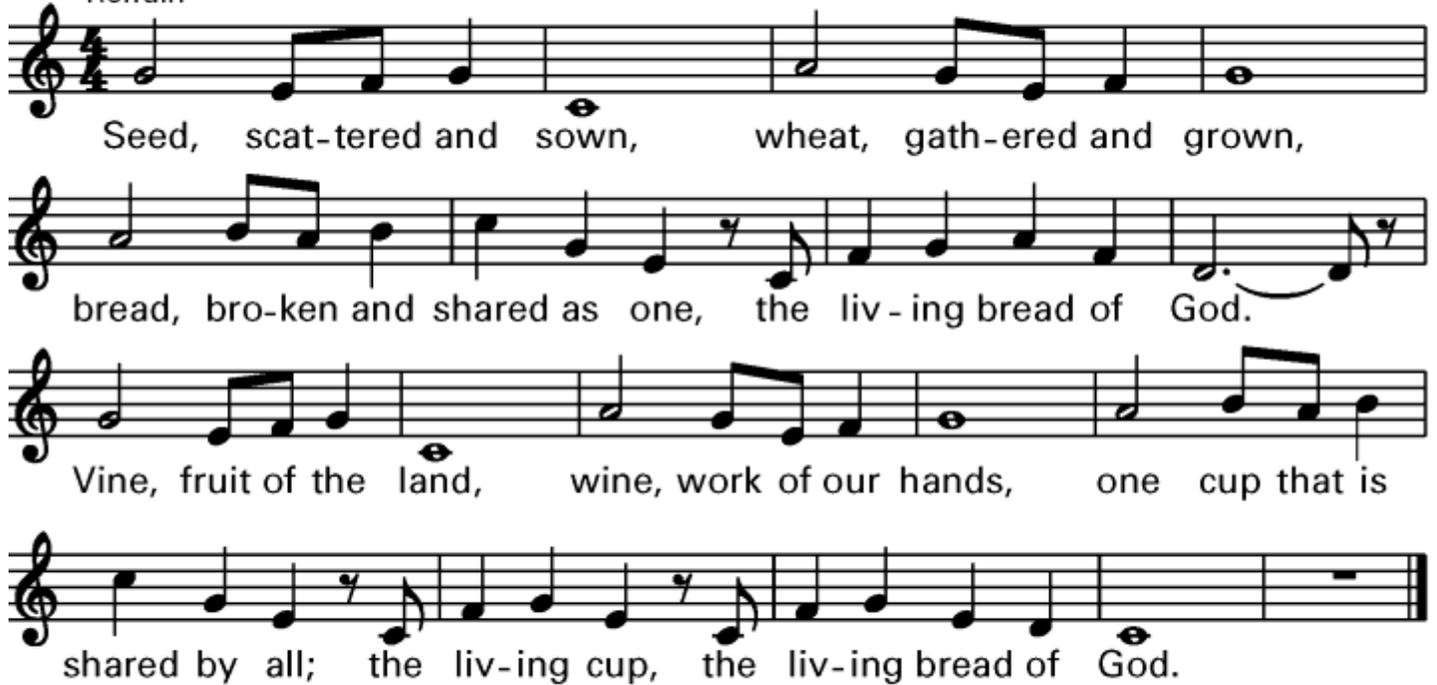
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# Communion Song

## SEED, SCATTERED AND SOWN

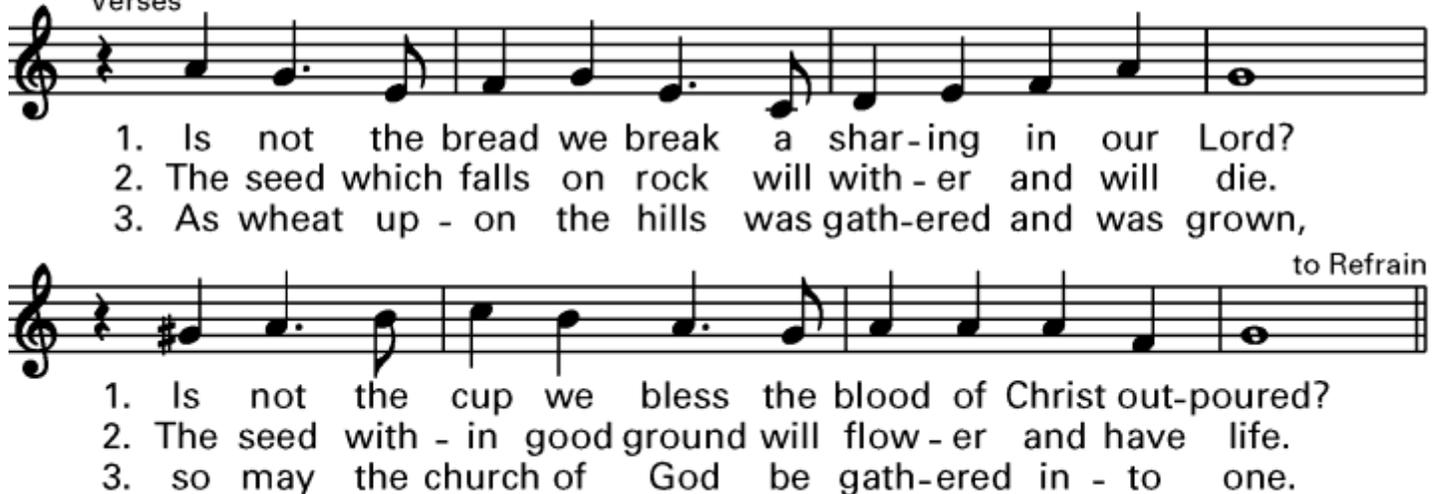
Dan Feiten

### Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,  
bread, bro-ken and shared as one, the liv-ing bread of God.  
Vine, fruit of the land, wine, work of our hands, one cup that is  
shared by all; the liv-ing cup, the liv-ing bread of God.

### Verses



1. Is not the bread we break a shar-ing in our Lord?  
2. The seed which falls on rock will with-er and will die.  
3. As wheat up-on the hills was gath-ered and was grown,  
to Refrain  
1. Is not the cup we bless the blood of Christ out-poured?  
2. The seed with-in good ground will flow-er and have life.  
3. so may the church of God be gath-ered in-to one.

Text: Didache 9; 1 Corinthians 10:16-17; Mark 4:3-6. Text and music © 1987, EKKLESIA MUSIC, INC.  
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## Closing Song

### THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.  
Music: *Oude en Nieuwe Boerenlities*, c. 1710.