

July 11th & 12th

14th Sunday in Ordinary Time

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

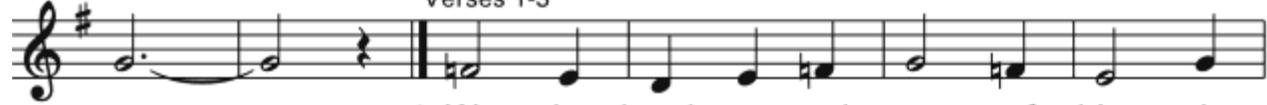


Glo-ry and praise to our God, who a-lone gives light to our days.



Man-y are the bless-ings he bears to those who trust in his

Verses 1-3



ways.

1. We, the daugh-ters and sons of him who
2. In his wis-dom he strength-ens us, like
3. Ev-'ry mo-ment of ev-'ry day our



1. built the val-leys and plains, praise the won-ders our
2. gold that's test-ed in fire. Though the pow-er of
3. God is wait-ing to save, al-ways read-y to



to Refrain

1. God has done in ev-'ry heart that sings.
2. sin pre-vals, our God is there to save.
3. seek the lost, to an-swer those who pray.

Verse 4



4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.



to Refrain

4. Now the riv-ers of life run full for an-y-one to drink.

Gloria (Recited)

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

First Reading

Is 55:10-11

A reading from the Book of the Prophet Isaiah

The rain makes the earth fruitful.

Thus says the Lord:

Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Lectionary Psalm

PSALM 65: 15TH SUNDAY IN ORDINARY TIME, YEAR A



R. The seed that falls on good ground will yield a fruit-ful har-vest.

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You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain. (R.)

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
softening it with showers,
blessing its yield. (R.)

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
the untilled meadows overflow with it,
and rejoicing clothes the hills. (R.)

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy. (R.)

Second Reading

Rom 8:18-23

A reading from the Letter of Saint Paul to the Romans

Creation awaits the revelation of the children of God.

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation

the revelation of the children of God;

for creation was made subject to futility,

not of its own accord but because of the one who subjected it,

in hope that creation itself

would be set free from slavery to corruption

and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,

who have the firstfruits of the Spirit,

we also groan within ourselves

as we wait for adoption, the redemption of our bodies.

Gospel Acclamation

See Mt 11:25

(R.) Alleluia, alleluia, alleluia.

The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

(R.) Alleluia, alleluia, alleluia.

Gospel - Longer Form

Mt 13:1-23

A reading from the holy Gospel according to Matthew

A sower went out to sow.

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him

that he got into a boat and sat down,

and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,

and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,

and when the sun rose it was scorched,

and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The disciples approached him and said,

“Why do you speak to them in parables?”

He said to them in reply,

“Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away.

This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand.*

Isaiah’s prophecy is fulfilled in them, which says:

You shall indeed hear but not understand,

*you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.

The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,
he immediately falls away.

The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.

But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Gospel - Shorter Form

Mt 13:1-9

A reading from the holy Gospel according to Matthew

A sower went out to sow.

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him

that he got into a boat and sat down,

and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,

and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,

and when the sun rose it was scorched,

and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil and produced fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The Apostle's Creed

I believe in God, the Father Almighty
Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
All bow up to and including "the virgin Mary,"
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven and is seated at the right hand of God the
Father almighty; from there he will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

-OR-

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of
all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light, true
God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

*For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of

the Father. He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Song

BREAD THAT WAS SOWN

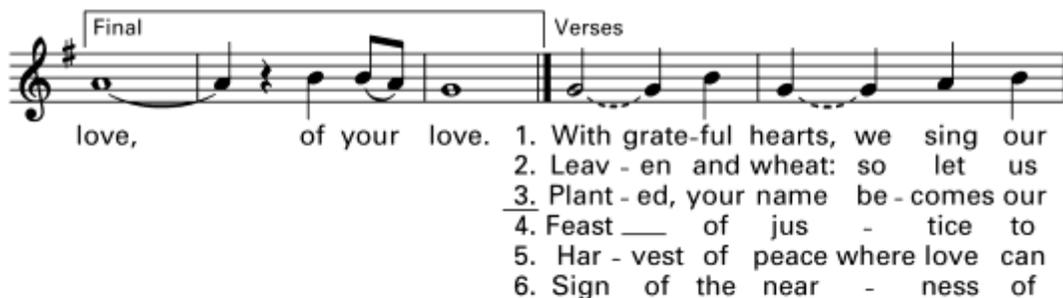
Weston Priory

Refrain



Bread that was sown in our hills and val - leys now har-vest-
ed be-comes one; from all the world gath-er your
peo - ple, O God, in - to the feast of your love.

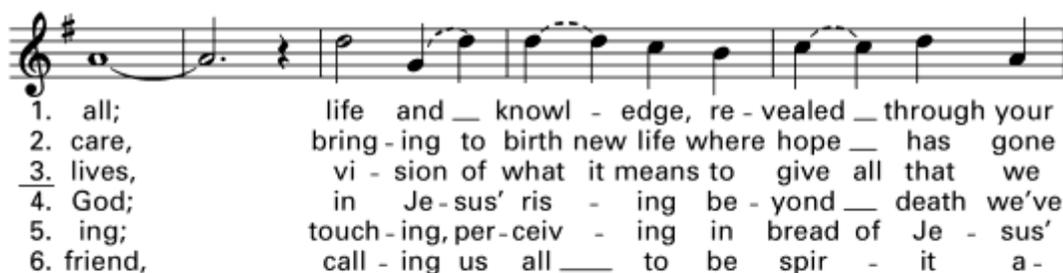
Final



love, of your love. 1. With grate-ful hearts, we sing our
2. Leav - en and wheat: so let us
3. Plant - ed, your name be - comes our
4. Feast ___ of jus - tice to
5. Har - vest of peace where love can
6. Sign of the near - ness of

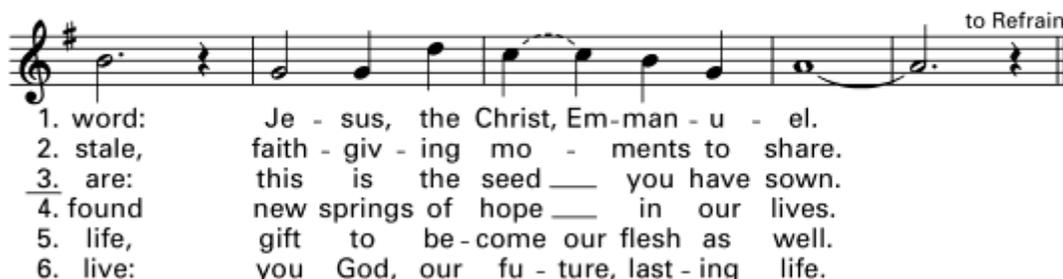


1. joy ___ for know - ing ___ Spir - it with - in, a - mong us
2. be ___ for oth - ers, ___ nur - tur - ing good with ear - nest
3. thirst ___ for more be - ing, ___ hope to be bread for oth - ers'
4. which ___ all are wel - come to share ___ the full - ness of our
5. be ___ the song that ___ heals bro - ken - ness with lis - ten -
6. one whose life sus - tains us, ___ heart of our heart, cre - a - tor,



1. all; life and ___ knowl - edge, re - vealed ___ through your
2. care, bring - ing to birth new life where hope ___ has gone
3. lives, vi - sion of what it means to give all that we
4. God; in Je - sus' ris - ing be - yond ___ death we've
5. ing; touch - ing, per - ceiv - ing in bread of Je - sus'
6. friend, call - ing us all ___ to be spir - it a -

to Refrain



1. word: Je - sus, the Christ, Em - man - u - el.
2. stale, faith - giv - ing mo - ments to share.
3. are: this is the seed ___ you have sown.
4. found new springs of hope ___ in our lives.
5. life, gift to be - come our flesh as well.
6. live: you God, our fu - ture, last - ing life.

Closing Song

CANTICLE OF THE SUN

Marty Haugen

Refrain

The heav-ens are tell-ing the glo-ry of God, and all cre-
a-tion is shout-ing for joy. Come, dance in the for-est, come,
play in the field, and sing, sing to the glo - ry
of the Lord. Lord. Sing,
sing to the glo - ry of the Lord!

Verses

1. Praise for the sun, the bring - er of day, he car - ries the
2. Praise for the wind that blows through the trees, the seas' might-y
3. Praise for the rain that wa - ters our fields, and bless - es our
4. Praise for the fire who gives us his light, the warmth of the
5. Praise for the earth who makes life to grow, the crea - tures you
6. Praise for our death that makes our life real, the knowl-edge of

1. light of the Lord in his rays; the moon and the stars who
2. storms, 7 the gen - tl - est breeze; they blow where they will, they
3. crops 7 so all the earth yields; from death un - to life her
4. sun 7 to bright-en our night; he danc - es with joy, his
5. made 7 to let your life show; the flow - ers and trees that
6. loss 7 that helps us to feel; the gift of your-self, your

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1. light up the way un - to your throne.
2. blow where they please to please the Lord.
3. mys - t'ry re - vealed springs forth in joy.
4. spir - it so bright, he sings of you.
5. help us to know the heart of love.
6. pres - ence re - vealed to bring us home.